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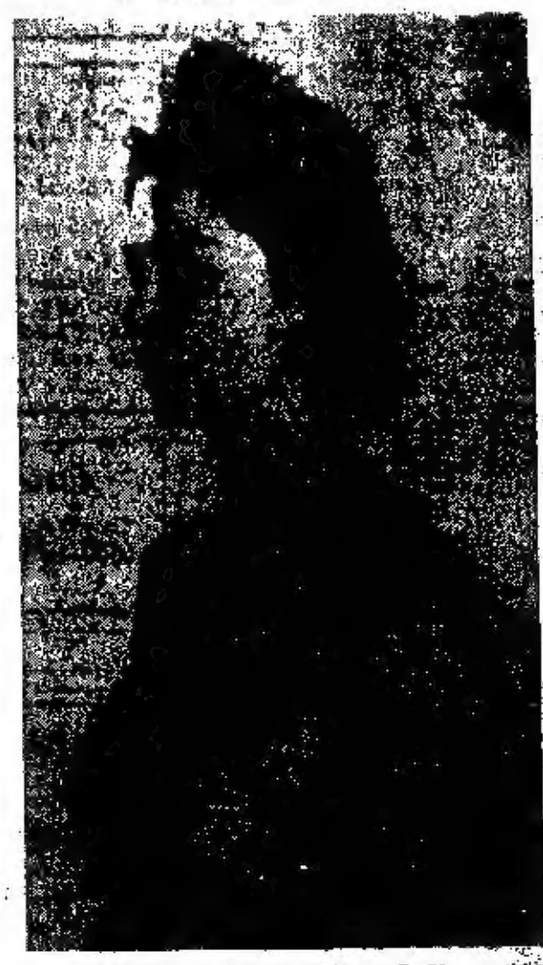

Her Majesty, Queen Elizabeth II, and His Royal Highness, Prince Philip, The Duke of Edinburgh. She is wearing a pale pink, and white, embroidered lace, evening gown; the Canadian Privy Chain; diamond necklace and earrings; and the Sash and Star of the Order of the Garter. On her left shoulder are the Family Orders. (Her study is by Anthony Buckley.

The main object of the Queen's visit to Charlottetown, the capital of the Canadian province of Prince Edward Island was to open officially on October 4 the great Confederation Arts Centre, built at a cost of $500,000 to commemorate the centenary of the meeting of the leaders of various provinces, to discuss the possibility of uniting British North America. [illegible] and [illegible] and the Royal Family [illegible] the building [illegible] and the Duke [illegible] the opening ceremony [illegible] the Island's population of [illegible] and over-[illegible].

The Centre is impressive enough. When the writer of the London Times was shown around the building, which holds 1,000, he was impressed by the lighting effects and by the marvellously large equipment. The decor of the auditorium is dominated with black walls and a crimson carpet, and the auditorium repeats this theme with red seats and black fitted walls, and the special reflectors suspended from the ceiling, which look like modern white birds, have the remarkable quality of acting as acoustic sound boards as well. This were obvious they only have been used once, in Germany. Although the Centre may not officially open until the Queen's visit, the writer may as [illegible] performances of a Toronto operetta by the Canadian Opera Company and other performances promised are Leo Ornstein Sylvia Constantinople and a recital by Jon Vickers.

The art gallery and museum is equally interesting. Built on [illegible] levels, it has all the large decks in [illegible] lighting and [illegible] and by [illegible] director, Dominick Millionaire, [illegible] a series of [illegible] and [illegible] [illegible] [illegible]

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Social Notes — Montreal

Their Excellencies the Governor-General of Canada, Georges P. Vanier and Madame Vanier graciously extended their patronage to the John F. Kennedy memorial evening for Canadian Retarded Children, held at Place des Arts. Other patrons were: Paul Comtois, Lieutenant-Governor of Quebec, and Mrs. Comtois; The Right Honourable Lester Pearson, Prime Minister of Canada, and Mrs. Pearson; Jean Lesage, Premier of Quebec, and Mrs. Lesage; His Excellency the Honourable W. Walton Butterworth, the United States Ambassador to Canada; His Worship, Jean Drapeau, Mayor of Montreal, and Mrs. Drapeau; the Honourable Mr. Justice Harry Batshaw and Dr. Anne T. Batshaw; Mr. and Mrs. Julius J. Block, Mr. and Mrs. Allan Bronfman, Mr. and Mrs. Samuel Bronfman, Mr. and Mrs. Horace Cohen, Maxwell Cohen, Dean of the Law School of McGill University, and Mrs. Cohen, Mr. and Mrs. Maxwell Cummings, Mrs. Jacob Elkin, Mr. and Mrs. Hyman Feldman, Mr. and Mrs. William Gitles, Dr. and Mrs. Alton Goldbloom, Mr. and Mrs. Hyman Grover, Mr. and Mrs. Bernard J. Lande, Mr. and Mrs. Jacob M. Lowy, Mr. and Mrs. Arthur Pascal, Mr. and Mrs. Lazarus Phillips, Mr. and Mrs. N. L. Rappaport, Mr. and Mrs. Louis Reitman, Mr. and Mrs. Samuel Steinberg, Mr. and Mrs. P. F. Vineberg, Mr. and Mrs. Alvin J. Walker.

Mr. and Mrs. Hyman Reichstein, 2090 Neepawa Avenue, Ottawa, Ont., spent their wedding trip in Nice, and Paris, France; Rome, Italy, and Israel, having travelled via El Al Israel Air Lines. Mrs. Reichstein is the former Miss Marlene Abramovitch, daughter of Mr. and Mrs. Nathan Abramovitch, 2375 Valade Street. Mr. Reichstein is the son of Mr. and Mrs. Solomon Reichstein, 675 Caven Circle.

Mr. and Mrs. Louis Rosenbloom, of Sherbrooke, Quebec, visited their cousins, Mr. and Mrs. Lionel Clare, 6713 Baily Road.

Mr. and Mrs. Jerry Macklin, 5460 Cranbrooke Street, spent their wedding trip at the Nevele Country Club, in Ellenville, N.Y.; and Atlantic City, N.J. Mrs. Macklin is the former Miss Janet Faye Friedman, daughter of Mr. and Mrs. Samuel Friedman, of Ottawa, Ont. Mr. Macklin is the son of Mr. and Mrs. Louis Macklin, 5365 Victoria Avenue.

Mr. and Mrs. Gordon Chechik, formerly of 350 Graham Boulevard, have moved to 3555 Cote des Neiges Road.

Mr. and Mrs. Alan Jay Zatz, of Newburg, N.Y., spent their wedding trip in Bermuda, W.I., having travelled via B.O.A.C. Air Lines. Mrs. Zatz is the former Miss Sandra Carol Sturman, daughter of Mr. and Mrs. Pascal Sturman, 4991 Jean Brillant Avenue, Montreal. Mr. Zatz is the son of Mr. and Mrs. Ben Zatz, of Schenectady, N.Y.

Mr. and Mrs. A. Polan, 27 Peveril Hill Road, Toronto, Ont., visited their cousins, Mr. and Mrs. Aaron Naimark, 4900 Cedar Crescent.

Mr. and Mrs. Harold David Kalman, of Princeton, N.J., spent their wedding trip at Lake Louise. Mrs. Kalman is the former Miss Jacqueline Ritchie, daughter of Mr. and Mrs. Lou Ritchie, 4893 Fulton Street. Mr. Kalman is the son of Mr. and Mrs. Maxwell M. Kalman, 4300 Western Avenue.

Mr. and Mrs. I. Saffran, of Los Angeles, Calif., were here for the bar-mitzvah of their grandson, David, son of Dr. and Mrs. Murray Saffran, 5140 Mayfair Avenue, who was called to the Reading of the Law, at Temple Beth Sholom.

Mrs. George W. Cohen, and daughter, Miss Suzann F. Cohen, have moved from 3555 Atwater Avenue to 2165 Lincoln Avenue, Haddon Hall.

Mr. and Mrs. Nathan Black, and son, Bruce Mitchell, formerly of 4855 Bourret Street, have moved to 340 Connaught Circle.

Mrs. Meyer Evenstein, of Oshawa, Ont., visited her son-in-law, and daughter, Mr. and Mrs. Norman Handelsman, and Franceen Rhonda, and new-born daughter, Bettilee, 5310 Randall Avenue.

Mr. and Mrs. Samuel Letovsky, 6955 Fielding Avenue, spent a month in Atlantic City, N.J.

Here for the brith of Mitchell, son of Mr. and Mrs. Gerald Fagan, 5789 Glenarden Street, were: Mr. and Mrs. M. Fagan, and Mr. and Mrs. Jack Grossbaum, grandparents; and Mr. and Mrs. Saul Ash, cousins; all of Quebec City, Quebec.

Rhona, aged sixteen years, daughter of Rabbi and Mrs. Mendell Lewitter, 1942 Clinton Avenue; and Sharna, sixteen, daughter of Mr. and Mrs. Louis J. Novick, 5810 Wolseley Avenue; spent ten days at Yeshiva University Torah Leadership Seminar, at Camp Morasha, in Lake Como, Pa.

Mr. and Mrs. Peter Ruff, of New York, visited her cousins, Mr. and Mrs. Philip Dobrinsky, and Stanley, 4857 La Peltrie Street.

Mr. and Mrs. Morris Epstein, of New York, visited their cousins, Mr. and Mrs. Nisan Safir, 7620 Guelph Avenue.

Mr. and Mrs. Harold Fine, 2147 Scott Street; and her uncle, Alex Book, 6381 McLynn Avenue, were in Toronto, Ont., for the marriage of her cousin, Miss Pamilla Annette Krasman, daughter of Mr. and Mrs. Jack Krasman, 479 Wilson Avenue, to Sydney Nathan Conn, son of Mr. and Mrs. Murray Conn, of Brantford, Ont., at Adath Israel Synagogue.

Mrs. Goldie Tolchinsky, formerly of 5199 Byron Street, has moved to 4680 Bourret Street.

Mr. and Mrs. Abraham Dalfen, and Miss Martha Dalfen, Jerry, Eleanor, and Betty Ann, formerly of 2412 Barclay Avenue, have moved to 7915 Guelph Avenue.

Mr. and Mrs. Jacob Gloven, of Rutherford, N.J., visited his nephew, and niece, Mr. and Mrs. Abby Gloven, 5816 Davies Street.

Samuel Budovitch, 143 Charlotte Street, Fredericton, N.B., visited his daughter, Miss Barbara Budovitch, 3385 Barclay Avenue, stopping at the Ritz-Carlton Hotel.

Mr. and Mrs. Victor Leffell, 947 Castlefield Avenue, Toronto, Ont., visited their cousin, Mrs. Mary Frost, 4510 Plamondon Street, stopping at the Queen Elizabeth Hotel.

Mr. and Mrs. Barry Fishman, of Brooklyn, N.Y., visited his brother-in-law, and sister, Mr. and Mrs. Boris Stein, 4942 Dornal Avenue.

Dr. and Mrs. H. Spielman, of Kenmore, N.Y., visited his daughter-in-law, and sister, Mr. and Mrs. B. Jacobson, 1940 St. Clair Road.

Mrs. T. Lock, 98 Dexter Avenue, Toronto, Ont., visited Mr. and Mrs. Richard Lederer, 9033 Westover Street.

Mr. and Mrs. Fred Levine, and Rona, Sherri Lynn, and Dana Richard, formerly of 4720 St. Kevin Street, have moved to 481 Ninety-Second Avenue.

Dr. and Mrs. Arnold Agatston, of East Chester, N.Y., visited their son-in-law, and daughter, Mr. and Mrs. Nat Fersten, and new-born son, Marc Stuart, 7910 Cote St. Luc Road.

Mr. and Mrs. Hyman Sederoff, and Donna, and Jeffrey, formerly of 5564 Lyndale Street, have moved to 57 Albion Road.

Mr. and Mrs. Paul Hopkins, formerly of 760 Brunet Street, have moved to 5564 Lyndale Street.

Mrs. Gertrude Simon, of Halifax, N.S., visited her son-in-law, and daughter, Mr. and Mrs. Lionel Clare, and Richard Joel, and Nancy, 6713 Baily Road.

Mrs. Marsha Miller, of Boston, Mass., visited her son-in-law, and daughter, Mr. and Mrs. Jack Markow, and Jody Reesa, and new-born son, Monty Glenn, 1360 Hertel Street.

Mr. and Mrs. Joseph Hassoun, of New York, visited Mr. and Mrs. Henry Levy, 416 Revere Avenue.

Melvin Ashenmil, of Los Angeles, Calif., was here for the funeral of his father, Max Ashenmil, 3901 La Peltrie Street, who died on Monday, September 21, at the Jewish General Hospital.

Mr. and Mrs. Jack Stein, and Bernard, and Alvin, 3890 Mackenzie Street, will be in Toronto, Ont., for the bar-mitzvah of his nephew, Allan, son of Mr. and Mrs. Irving Stein, 134 Tavistock Road, on October 10, at Adath Israel Synagogue.

Mr. and Mrs. H. Reiche, of Ottawa, Ont., spent a week in Toronto, Ont.

David Haber, of New York, visited his brother-in-law, and sister, Mr. and Mrs. Nathan Abramovitch, 2375 Valade Street.

Mr. and Mrs. I. Abramson, of Quebec City, Quebec, visited Mrs. Rose Fairman, 4937 Lacombe Avenue.

Mr. and Mrs. B. Abramson, of Quebec City, Quebec, visited her parents, Mr. and Mrs. Irwin Aaron, 7002 Guelph Avenue.

Misses Marsha and Brenda Friedman, of New York, visited their cousins, Mr. and Mrs. Philip Abrams, 2385 Valade Street.

Mr. and Mrs. David Miller, and daughter, Sharon, of Los Angeles, Calif., visited her mother, Mrs. Freda Glovinsky, 721 Wiseman Avenue.

Mr. and Mrs. John Rot (Rottenberg), of Nashville, Tennessee, visited her mother, Mrs. Pessie Boodman, and daughter, Miss Ada Boodman, 4161 Esplanade Avenue; and her brother, and sister-in-law, Mr. and Mrs. Charles Boodman, and David, Martin, and Phyllis, 6615 Baily Road.

Mr. and Mrs. Uri Samra, 2720 Bedford Road, visited the New York World's Fair, in New York; and spent a week in Lake George, N.Y.

Betty Spitzer, aged eleven years, daughter of Mr. and Mrs. Aaron Spitzer, 1357 Bathurst Street, Toronto, Ont., spent the Succoth holiday with her uncle, and aunt, Mr. and Mrs. S. Waldman, and Betty, Malkie, and Mindy, 484 Wiseman Avenue.

Robert S. Golomb, of Pittsburgh, Pa., visited Mr. and Mrs. Harold H. Adeland, Borden Avenue, whose daughter, Miss Donna Carylle Adeland is his fiancee.

Zvi Friedman, of Jerusalem, Israel, visited Mr. and Mrs. Samuel Schwartz, 637 Querbes Avenue, whose daughter, Miss Edith Shirley Schwartz, is his fiancee.

The Honourable Mr. Justice Benjamin Robinson, and Mrs. Robinson, 36 Forden Crescent, entertained at their home, prior to the John F. Kennedy memorial evening.

Mr. and Mrs. Lionel Mincoff, 5535 Parkview Crescent, entertained at an evening, in honour of her cousin, Miss Estelle Fogelbaum, daughter of Mr. and Mrs. Samuel Fogelbaum, 5230 Grenier Street, the fiancee of Morris Liquornick, son of Adolph Liquornik, of Montreal, and of Mrs. Fanny Liquornik, 3101 Maplewood Avenue, at a dinner at Moishe's Restaurant; and Place des Arts.

Mrs. Harry Lazare, 6525 Macdonald Avenue, gave a tea at her home in honour of Miss Ruth Pinchuk, daughter of Mr. and Mrs. Sol Pinchuk, 816 Davaar Avenue, and the fiancee of her son, David C. Lazare. There were thirty guests guests present. Miss Pinchuk wore a black wool dress; made with a V-neckline; and had a corsage of white and red roses. A centrepiece of white and pink roses, and carnations, trimmed the table.

Mr. and Mrs. Sol Pinchuk, 816 Davaar Avenue, were hosts to thirty-six guests, at a dinner party, on the occasion of the engagement of their daughter, Miss Ruth Pinchuk, to David C. Lazare, son of Mr. and Mrs. Harry Lazare, 6525 Macdonald Avenue. Miss Pinchuk, the bride-elect, wore a sleeveless, black wool dress; and had a corsage of pink carnations. White and pink roses, and carnations, adorned the table. The marriage will take place on March 14, 1965, at Beth-El Synagogue.

Mr. and Mrs. Mitchell Mallen, 2270 St. Louis Street, were hosts at a buffet supper, at their home to celebrate the engagement of their daughter, Miss Doreen Mallen, to Dr. Edward Taras, son of Mrs. Yetta Tarasofsky, 4734 Maplewood Avenue, and the late Issie Tarasofsky. A centrepiece of pink and white carnations beautified the table. Miss Mallen is a Registered Nurse at the Jewish General Hospital.

BAR-MITZVAHS

David, son of Dr. and Mrs. Murray Saffran, 5140 Mayfair Avenue, was called to the Reading of the Law, in honour of his bar-mitzvah, at Temple Beth Sholom. He is the brother of Wilma, aged eleven years; Arthur, nine; and Richard, four; grandson of Mr. and Mrs. I. Saffran, of Los Angeles, Calif.; and of Mr. and Mrs. Philip Cohen, 710 McEachran Avenue. Kiddush was observed.

James Theodore, son of Mr. and Mrs. Edward L. Merson, 5702 Kincourt Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah, on October 17, at Chevra Kadisa Bnai Jacob Synagogue. He is the brother of Miss Deidra Lois Merson; grandson of Nathan Merson, 6281 Birnam Street, and the late Mrs. Ida Merson; and of the late Mr. and Mrs. Bernard Segal. Kiddush will be observed.

Gilbert, son of Mr. and Mrs. Louis Lebner, 5517 Westbourne Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah, on October 10, at Shaare Zion Synagogue. He is the brother of Michael Lebner; Steven, aged sixteen years; and Eric, ten; grandson of Mr. and Mrs. Joseph Rothstein, 4720 Carlton Avenue; and of Alter Lebner, 5514 Silverson Street, and the late Mrs. Goldie Lebner. Kiddush will be observed.

ENGAGEMENTS

Mr. and Mrs. Joseph Caplan, 656 Murray Hill Avenue, announce the engagement of their daughter, Miss Susan Sheila Caplan, to Peter David Reiskind, son of Mrs. Renee Reiskind, 4935 Queen Mary Road, and of Murray Reiskind. The marriage will take place in June, 1965, at Shaar Hashomayim Synagogue.

Mr. and Mrs. Boaz Miller, of Montreal, announce the engagement of their daughter, Miss Deena Miller, to Stephan Levitan, son of Mr. and Mrs. Nathan Levitan, of Montreal.

Mr. and Mrs. Moe Cohn, 6270 McLynn Avenue, announce the engagement of their daughter, Miss Ann Cohen, to Gerald Nathan Goldberg, son of Mrs. Bertha Goldberg, 4080 Plamondon Street. Mr. Goldberg is the grandson of Mr. and Mrs. Israel Lefcovitch, 4544 Melrose Avenue.

The engagement of Miss Patricia Sheila Brasgold, daughter of Mrs. Tillie Brasgold, 4625 Plamondon Street, and the late Jack Brasgold, to Yale Robert Kotler, son of Mrs. Bessie Kotler, 8215 Birnam Street, and the late Bernard Kotler, is announced. The marriage will take place on February 7, 1965, at Beth Aaron Synagogue.

Mr. and Mrs. Alec Powell, 5511 Beaminster Place, announce the engagement of their daughter Miss Rena Lee Powell, to Allan Fred Small, son of Mr. and Mrs. Isaac Small, 5285 Beaubrough Avenue.

Mr. and Mrs. Mitchell Mallen, 2270 St. Louis Street, announce the engagement of their daughter, Miss Doreen Mallen, to Dr. Edward Taras, son of Mrs. Yetta Tarasofsky, 4734 Maplewood Avenue, and the late Issie Tarasofsky.

APPROACHING MARRIAGES

Mr. and Mrs. Harold H. Adeland, Borden Avenue, announce the marriage of their daughter, Miss Donna Carylle Adeland, to Robert S. Golomb, son of Dr. and Mrs. Milton W. Golomb, of Pittsburgh, Pa., to take place on Sunday, October 25, at four o'clock, at Chevra Kadisha Bnai Jacob Synagogue. The reception will be held at Hillsdale Golf and Country Club. Mr. Golomb is a graduate of the University of Pittsburgh; in the faculty of Arts and Science.

Mr. and Mrs. Samuel Sederoff, 4896 Barclay Avenue, announce the marriage of their daughter, Miss Rhonda Sederoff, to Ralph Kaia, son of Mr. and Mrs. Julius Kaia, 4197 La Peltrie Street, to take place on Sunday, October 25, at Beth Hamedrash Hagadol Synagogue.

Mr. and Mrs. Larry B. Levine, 551 Buchanen Street, announce the marriage of their daughter, Miss Lillian Levine, to Jack Linder, son of Mr. and Mrs. Sol Linder, 4046 Maplewood Avenue, to take place on Sunday, October 25, at six o'clock, at Beth El Synagogue.

MARRIAGES

KALMAN-RITCHIE

The marriage of Miss Jacqueline Ritchie, daughter of Mr. and Mrs. Lou Ritchie, 4893 Fulton Street, to Harold David Kalman, son of Mr. and Mrs. Maxwell M. Kalman, 4300 Western Avenue, was solemnized at Shaar Hashomayim Synagogue, on Thursday, June 25, at half-past five o'clock, by Rabbi Wilfred Shuchat, assisted by Cantor Nathan Mendelson, and Reverend J. J. Fromm. The bride was given in marriage by her father. She was in a gown of white Swiss embroidery, set over silk. The fitted bodice had a scoop neckline; with long sleeves, ending in points over the wrists. The skirt was straight, in front, and fashioned with large pleats at the sides and back, which extended to a chapel train. Her long veil of tulle illusion was held by a headdress of Swiss embroidery; and she carried a spray bouquet of white orchids. Mrs. Stanley Hopmeyer was her sister's maid of honour. She wore a pink, silk gown, the bodice being fashioned with a bateau neckline; and the full skirt, with a two-toned pink inserted panel at the front. Her headdress was a lily of similar material, with matching tulle illusion; and she carried a cascade bouquet of pink roses. Lawrence S. Kalman was his brother's best man. The ushers were: Ronald Cohen, John Earle; Ensign James Gildea, United States Navy; Stanley Hopmeyer, brother-in-law of the bride; David Portigal, David Potter, Robert Sharer, and Lawrence Yelin. Standards of miniature Colorado carnations and smilax, were used to decorate the Synagogue. Mrs. M. N. Fineberg played the wedding music. An orchestra played for the reception, held at the Queen Elizabeth Hotel, where miniature Colorado carnations, and smilax, with pink candles in candelabra, were used as decoration. Mrs. Ritchie, mother of the bride, wore a bois-de-rose, Calais lace gown; the bodice having long sleeves; and a softly-draped silk chiffon neckline, which extended at the back, into a long panel, caught at the waist by a small bow. She had a matching headdress. Mrs. Kalman, mother of the groom, wore a bolero gown of dusty pink silk shantung; with a back panel of Guipure lace, re-embroidered with seed-pearl-beads, crystals, and paillettes. Her hat matched it. Each had a corsage of Cymbidium orchids fastened to her purse. Mr. and Mrs. Harold David Kalman spent their wedding trip in Lake Louise, Alberta. They have taken up residence at Princeton, N.J., where Mr. Kalman is at the Graduate School, of Princeton University, Faculty of Fine Arts, and Archaeology. Mrs. Kalman is a graduate of Wheelock College, in Boston, Mass.

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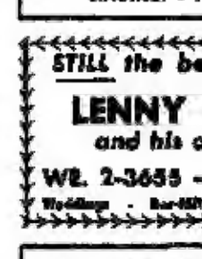
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Social Notes — Montreal

Dr. and Mrs. Milton W. Golomb, of Pittsburgh, Pa., were hosts to one hundred and seventy-five guests at the Webster Hall Hotel, in honour of Miss Donna Carylle Adeland, daughter of Mr. and Mrs. Harold H. Adeland, of Montreal, to their son, Robert S. Golomb. There for the celebration were: parents of the bride-to-be; Mr. and Mrs. Charles Herman, grandparents of the bride-to-be; Mr. and Mrs. Zeb C. Herman, and daughters, Misses Joy, and Mira Herman; and Mrs. Daniel Henderson; uncle, and aunts of the bride-elect. The marriage will take place on October 25, at Chevra Kadisha Synagogue, and reception at Hillsdale Golf and Country Club.

Mesdames Samuel Sederoff, 4526 Barclay Avenue; Eli Tessler, 2049 St. Germain Boulevard; Jack Robin, 3105 McCubbin Street; and Abraham Wagen, 4617 Bouchette Street, were luncheon hostesses to one hundred guests, in honour of Mrs. Sederoff's daughter, Miss Rhonda Sederoff, the fiancee of Ralph Katz, son of Mr. and Mrs. Julius Katz, 4197 La Peltrie Street. Miss Sederoff was in a blue knitted suit; and had a corsage of pink carnations. A centerpiece of pink and white carnations adorned the table. The marriage will take place on Sunday, October 25, at Beth Hamedrash Hagadol Synagogue.

Mr. and Mrs. Moe Carin, 694 Victoria Avenue, celebrated the bar-mitzvah of their son, Harry Joseph, who was called to the Reading of the Law, in honour of his bar-mitzvah, at Shaare Zion Synagogue. He is the brother of Franklin Carin; grandson of Mrs. Henry Berlind, 6940 Fielding Avenue, and the late Mr. Berlind; and of Mrs. H. Carin, of Montreal, and the late Mr. Carin. Kiddush was observed. That evening, Mr. and Mrs. Carin gave a reception at their home with one hundred and fifty guests present. Red and white roses, carnations, and gladioli were the centrepieces. Here for the celebration were: Mr. and Mrs. E. Katz, of Linden, N.J.; and Mr. and Mrs. I. Moore, of Scotch Plains, N.J., cousins.

Mr. and Mrs. Nisan Safir, 7520 Guelph Avenue, celebrated the bar-mitzvah of their son, Ory Shabtai, who was called to the Reading of the Law, in honour of his bar-mitzvah, at Beth Zion Synagogue. His sisters are Esther, aged sixteen years; and Nurith, eleven; and he is the grandson of Mr. and Mrs. Israel Epstein, of Tel Aviv, Israel; and of Mrs. Miriam Safir, of Tel Aviv. Kiddush was observed. After the services, Mr. and Mrs. Safir were hosts to one hundred and twenty guests at a luncheon. Mrs. Safir was in a green, and black brocade sheath dress; and she had a matching hat. Esther wore a red wool dress. Nurith was in a blue wool dress. The family sat at the head table. The bar-mitzvah boy spoke. Yellow, bronze-toned, and gold-coloured carnations and roses, and a white and blue-tinted cake beautified the table. Here for the celebration were: Israel Epstein, grandfather; and Mr. and Mrs. Morris Epstein, cousins, of New York.

Mr. and Mrs. Lionel Clare, 5713 Bally Road, celebrated the bar-mitzvah of their son, Richard Joel, who was called to the Reading of the Law, in honour of his bar-mitzvah, at Shaare Zedek Synagogue. He is the brother of Nancy, aged eight years; grandson of Mrs. Gertrude Simon, of Halifax, N.S., who was here for the celebration, and of the late Harry Simon; and of the late Mr. and Mrs. Jack Clare, of Montreal. Kiddush was observed. Afterwards, Mr. and Mrs. Clare were hosts to one hundred and fifty guests at a luncheon in the Synagogue hall. Mrs. Clare was in an aquamarine-blue silk knitted ensemble; and had a matching hat; and a corsage of pink carnations. Nancy wore a powder-blue nylon chiffon dress. Mrs. Simon was in a turquoise-blue knitted suit. She had a matching hat; and a corsage of white orchids. The bar-mitzvah boy spoke. Pink and white carnations, and roses; and a blue and white cake, were arranged on the table. Mr. and Mrs. Louis Rosenbloom, cousins, of Sherbrooke, Quebec, were here for the celebration.

Mr. and Mrs. Henry Levy, 416 Revere Avenue, celebrated the bar-mitzvah of their son, Joseph, who was called to the Reading of the Law, in honour of his bar-mitzvah, at Spanish and Portuguese Synagogue. He is the brother of Victor, aged fifteen years; grandson of Mrs. Regina Chalom, 416 Revere Avenue, and the late Victor Chalom; and of Mrs. Esther Mizrahi, of Montreal. Kiddush was observed. Mrs. Levy wore a blue, lace suit; and had a matching hat. The same evening, Mr. and Mrs. Levy were hosts to two hundred guests at a dinner dance in the Synagogue Hall. Mrs. Levy wore a pink peau de soie beaded sheath gown. Mrs. Chalom wore black silk; and Mrs. Mizrahi was in a blue, silk sheath gown. Each had a corsage of white and pink carnations. The bar-mitzvah boy spoke. A centrepiece of white and red roses, and a red and white cake, beautified the table. Here for the celebration were: Mrs. Albert Cohen, of Sao Paolo, Brazil, aunt; and Mr. and Mrs. Joseph Hasson, of New York.

Mr. and Mrs. Harry Gerson, 5080 Montclair Avenue, celebrated the bar-mitzvah of their son, Marvin, who was called to the Reading of the Law, in honour of his bar-mitzvah at Shaare Zedek Synagogue. His sister is Terry, aged nine years; and he is the grandson of the late Mr. and Mrs. Louis Gerson; and of the late Mr. and Mrs. Meyer Cohen. Kiddush was observed. Afterwards Mr. and Mrs. Gerson were hosts to one hundred and seventy guests at a luncheon in the Synagogue hall. Mrs. Gerson was in a blue brocaded sheath dress; and had a black hat. Terry wore a white, embroidered cotton dress. Those who took part in the flag ceremony were his sister, Terry; Steven Cohen, Max Mintzberg, cousins; Aaron Wall, David Knecht, Carey Goldberg, Howard Goldberg, Peter Brooks, Ricki Shaw, Diana Frenkel, Paula Yaffe, and Rhona Tietolman. Seated at the head table with the family were: Mr. and Mrs. Philip Cohen, Mr. and Mrs. Isaie Cohen, and Mr. and Mrs. William Gerson; all uncles, and aunts. The bar-mitzvah boy spoke. The table held a blue, and white cake; arranged with a centrepiece of blue-tinted and white carnations, and gladioli.

DEATHS

Dr. David Tannenbaum, of Montreal, aged seventy-nine years, the widower of Mrs. Hannah Rosenberg Tannenbaum, died on Friday, September 4. He is survived by two daughters: Mrs. Michael Brotman (Ruth), of Weston, Mass.; Mrs. William Deskin (Beth), 3280 Ridgewood Avenue; five grandsons: Peter, Carl, and Richard Brotman; Robert, and Andrew Deskin; three sisters: Mrs. J. Krokyn (Rae); and Mrs. D. Saline (Hattie), both of Brookline, Mass.; and Mrs. A. Cohen (Lillian), of Montreal. He was the brother of the late Isidore Tannenbaum, of New York; of the late Laurence Tannenbaum; and of the late Mrs. Miriam Rose, both of Montreal. Funeral services took place from Paperman's. Rabbi Wilfred Shuchat officiated. Burial was at Shaar Hashomayim Cemetery. Shiva was at the home of Mr. and Mrs. William Deskin. Dr. Tannenbaum was born in New York, and came to Montreal as a child. In 1909 he graduated from McGill University, Faculty of Medicine. He was physician to the Jewish Child Welfare Bureau. Dr. Tannenbaum was active in community clinic work, and was one of the original staff of the Herzl Dispensary, the first Jewish medical organization here, which opened in 1912. He was also head of the Herzl medical board for many years. He was a member of the medical staff, and board of directors of the Montreal Hebrew Orphans' Home, and was president of the board in 1934. He also served on the pediatrics staff of the Hebrew Maternity Hospital. When the Jewish General Hospital was opened in 1934, Dr. Tannenbaum was appointed to the pediatrics staff. He was one of the first initiates of the Masonic Lodge of the Covenant, formed in 1927. He later served as worshipful master. In 1935, while he was immediate past master, he was elected lodge secretary, an office he held for twenty-three years.

Samuel Atkin, 2740 Goyer Street, died on Tuesday, July 14, at the Jewish General Hospital. He is survived by his wife, Mrs. Debbie Lipman Atkin; two sons: Peter Atkin, and Arnold, aged thirteen years; five brothers: Morris Atkin, 4780 Carlton Avenue; Harry Atkin, 5604 Palmer Street; Sydney Atkin, 6254 Mountain Sights Avenue; William Atkin, of St. Jerome, Quebec; Nathan Atkin, 4760 Randall Avenue; and a sister, Mrs. Ruby Reicher, 5775 Smart Avenue. Funeral services took place from Paperman's. Rabbi Joseph Grunblatt officiated. Burial was at Baron de Hirsch Cemetery. Shiva was at the home.

Mrs. Anna Hops Graub, 1854 Hertel Street, the widow of the late Mendel Graub, died on Thursday, July 23, at the Jewish Convalescent Hospital. She is survived by a son, Leon Graub, 4100 Bouchette Street; a daughter, Mrs. H. Shamis (Charlotte), 1854 Hertel Street; two grandchildren: Linda Robin, and Mandy Michele Shamis; a brother, John Hops, 4680 Bourret Street; and a sister, Mrs. Leon Glassman (Toby), of Paris, France. Funeral services took place from Paperman's. Dr. Chaim N. Danborg, Rabbi, officiated. Burial was at Lodzer Society Cemetery. Shiva was at the home.

Max Ashenmil, 3901 La Peltrie Street, died on Monday, September 21, at the Jewish General Hospital. He is survived by his wife, Mrs. Riva Staroselsky Ashenmil; two sons: Harold Ashenmil, at home; Melvin Ashenmil, of Los Angeles, Calif.; two grandchildren: Robin Terry, and Todd Mitchell, children of Mr. and Mrs. Melvin Ashenmil; two brothers: Ben Ashenmil, 1973 Lajoie Avenue; Abe Ashenmil, 3925 La Peltrie Street; three sisters: Mrs. Harry Schwartz (Ida), 4840 Plamondon Street; Mrs. Harry Tarder (Sarah), 705 Brunet Street; and Mrs. William Gordon (Rose), 6 Drexel Road, Toronto, Ont. He was the son of Israel Ashenmil, 3925 La Peltrie Street, and the late Mrs. Malka Ashenmil. He was the brother of the late Mrs. Gertie Sloan. Funeral services took place from Paperman's. Rabbi Israel L. Hausman officiated. Burial was at Adath Jeshurun Cemetery. Shiva was at the home.

BIRTHS

Born, to Mr. and Mrs. Max Halperin (nee Miriam Stein), 2096 Venlard Street, on August 17, at the Jewish General Hospital, a son, Ian; brother of Brenda, aged twenty-eight months; grandson of Mrs. Rose Stein, of Montreal; and of Mr. and Mrs. Josef Halperin, 5318 Snowdon Avenue; great-grandson of the late Mrs. Yetta Fish, for whom the baby is named. Godparents are Mr. and Mrs. Albert Taran, 580 Alexis Nihon Boulevard, uncle, and aunt, A. Fish, great-uncle, of Montreal, held the baby during the ceremony.

Born, to Dr. and Mrs. Norman Tenenbaum (nee Judith Friedberg, formerly of Montreal), of Ottawa, Ont., on September 16, at the Ottawa Civic Hospital, a daughter, Debra Lynn; sister of Morton Herschel, aged two and one-half years; granddaughter of Mr. and Mrs. Charles Friedberg, 2320 Goyer Street; and of Mr. and Mrs. Max Tenenbaum, of Ottawa.

Born, to Mr. and Mrs. Jerry Smiley (nee Muriel Atkin), 5758 MacAlear Street, on September 15, at the Royal Victoria Hospital, a daughter, Nancy; sister of Carin, aged eight years; Elaine, five; and Robert, thirteen months; granddaughter of Mr. and Mrs. Morris Atkin, 4780 Carlton Avenue; and of Mr. and Mrs. Irving Smiley, 5397 Westmore Avenue; great-granddaughter of Samuel Smilovitch, 4277 St. Dominique Street.

Born, to Mr. and Mrs. Semon Gerald Jacobson (nee Shanna Ruth Adeland, formerly of Montreal), 1669 Larch Street, Halifax, N.S., on August 18, at the Grace Maternity Hospital, a daughter, Marla Beth; sister of Carrie Eta, aged two years; granddaughter of Mr. and Mrs. David N. Jacobson, Armerescent East, Halifax; and of Mr. and Mrs. Harold H. Adeland, Borden Avenue; great-granddaughter of Mr. and Mrs. Charles Herman, King George Street; and of Mrs. Rose Adeland, Heath Road, all of Montreal.

Born, to Mr. and Mrs. Stanley Clamen (nee Lorna Kutzin), 5297 King Edward Avenue, on August 19, at the Jewish General Hospital, a son, Stewart Michael; grandson of Max Clamen, 5295 King Edward Avenue, and the late Mrs. Stella Clamen; and of Mr. and Mrs. Abe Kutzin, 6259 Mountain Sights Avenue, who are the godparents; great-grandson of M. Rosen, of Montreal; and of Mrs. M. Kutzin, 7561 L'Acadie Boulevard. Mr. Clamen, grandfather, held the baby during the [illegible]

Born, to Mr. and Mrs. [illegible] Lozoff (nee Sheila [illegible]), 8578 Birnam Street, on September 5, at the Jewish General Hospital, a son, Jeffrey; first grandchild of Mr. and Mrs. Harry Lozoff, 6495 Trans Island Avenue; fifth grandchild of Morris Lightman, 6830 Legare Street, and the late Mrs. Annie Lightman. Godparents are Mr. and Mrs. K. Schmeltzman, 1470 Van Horne Avenue, uncle, and aunt. Morris Lightman, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Isadore Stupp (nee Shirley Kalb), 8202 Wiseman Avenue, on June 9, at the Royal Victoria Hospital, a son, Andrew Glenn; brother of Howard Michael, aged nine years; and Maureen Linda, six and one-half; grandson of Mr. and Mrs. Abraham Kalb, 4849 Plamondon Street; and of Mrs. Jenny Stupp, 705 Jarry Street East; and of the late Hyman Stupp. Godparents are Mr. and Mrs. George Better, 7620 de L'Epee Avenue, uncle and aunt. Abraham Kalb, grandfather, held the baby during the ceremony.

Born to Mr. and Mrs. Jack Osof (nee Diane Bresinger), 1727 Hartenstein Street, on August 19, at the Royal Victoria Hospital, a daughter, Maria Beth; sister of Alanna Rose, aged three and one-half years; granddaughter of Mr. and Mrs. Hyman Osof, 699 de L'Epee Avenue; and of Mr. and Mrs. Joseph Bresinger, 4575 St. Kevin Street.

Born, to Mr. and Mrs. Arthur Novick (nee Paulabel Boretsky), 5617 Greenwood Street, on June 14, at the Royal Victoria Hospital, a daughter, Alyssa Rani; sister of Sarianne, aged two years; granddaughter of Mr. and Mrs. David Boretsky, 5719 Davies Street; and of the late Mr. and Mrs. David Novick.

Born, to Mr. and Mrs. Jack Marrow (nee Felice Miller, formerly of Boston, Mass.), 1360 Hertel Street, on September 4, at the Royal Victoria Hospital, a son, Monty Glenn; brother of Jody Reesa, aged four and one-half years; grandson of Mrs. Marsha Miller, of Boston, and the late Jack Miller; and of Mrs. Tilly Markow, of Montreal, and the late Morris Markow.

Born, to Mr. and Mrs. Moe Black (nee Gratkia Hatfield), 4956 Courtral Avenue, on September 18, at the Jewish General Hospital, a daughter, Roberta Susan; granddaughter of Mr. and Mrs. Jack Black, 5173 Dutrisac Street; and of Mrs. Anne [illegible]field, 6390 De Vimy Avenue, and the late Max Harry Helfield; great-granddaughter, of Mrs. Bessie Groesner, 6390 De Vimy Avenue; and of Mrs. S. Black, of Montreal.

Born, to Mr. and Mrs. Lincoln Mayo (nee Shirley Dorfman), 3126 Marcel Street, on September 16, at the Jewish General Hospital, a son, John Steven; brother of Nancy-Lynn, aged three years; grandson of Mr. and Mrs. Daniel Dorfman, 11824 Jean Masse Street; and of Mrs. Margaret Mayo, 300 Rielle Avenue, and the late John William Mayo; great-[illegible] Samuel Smilovitch, [illegible] Godparents are [illegible] grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Michael Hodess (nee Pearl Kalb), 6732 Westbury Avenue, on June 2, at the Royal Victoria Hospital, a son, Glenn Dov; brother of Herbert, aged three years; grandson of Mr. and Mrs. Abraham Kalb, 4849 Plamondon Street; and of Mr. and Mrs. Samuel Hodess, 3060 Van Horne Avenue. Godparents are Gary Kalb, 4849 Plamondon Street, uncle; and Mrs. Harry Hodess, 6536 Macdonald Avenue, aunt. Abraham Kalb, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Gerald Fagan (nee Arleen Grossbaum, formerly of Quebec City, Quebec), 5759 Glenardea Street, on August 1, at the Jewish General Hospital, a son, Mitchell; brother of Lori, aged six years; and of Rhonda, three and one-half; grandson of Mr. and Mrs. M. Fagan, of Quebec City, who are the godparents; and of Mr. and Mrs. Jack Grossbaum, of Quebec City. Jack Grossbaum, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Norman Handelaman (nee Sybil Evenstein, formerly of Oshawa, Ont.), 5310 Randall Avenue, on September 6, at the Royal Victoria Hospital, a daughter, Bettilee; sister of Franceen Rhonda, aged four and one-half years; granddaughter of Mr. and Mrs. Meyer Evenstein, 110 Alma Street, Oshawa; and of Mr. and Mrs. Louis Handelsman, 5264 Borden Avenue; great-granddaughter of Mrs. G. Handelsman, 5289 Borden Avenue.

Born, to Mr. and Mrs. Moe Gerstein (nee Ruth Goodman), 5270 Cavendish Boulevard, on September 3, at the Royal Victoria Hospital, a son, Brian Jay; brother of Jo-Ann, aged six years; and of Jeffrey, three; grandson of Mrs. Toba Gerstein, 4856 Rosedale Avenue, and the late Joseph Gerstein; and of Mr. and Mrs. Charles Goodman, 5756 Northmount Avenue; great-grandson of Mrs. M. Weiner, 6756 Northmount Avenue; and of Mrs. I. Guttman, 6708 Hudson Road. Godparents are Mr. and Mrs. Stanley Gross, 5525 Trent Avenue, [illegible], and aunt, Dr. Wilfred [illegible] during the ceremony.

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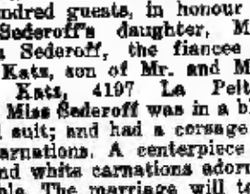

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MONTREAL MARRIAGES

ZATZ-STURMAN

The marriage of Miss Sandra Carol Sturman, daughter of Mr. and Mrs. Pascal Sturman, 4991 Jean Brillant Avenue, to Alan Jay Zatz, of Newburg, N.Y., son of Mr. and Mrs. Ben Zatz, of Schenectady, N.Y., was solemnized at Chevra Kadisha Bnai Jacob Synagogue, on Sunday, June 21, at six o'clock, by Rabbi David Roth, assisted by Cantor J. Rosenzweig, and Reverend Aaron H. Greenberg. The bride was given in marriage by her father. She wore a white peau de soie gown. It was fashioned with a fitted lace bodice, worked with seed-pearl-beads, and crystals, and which had a jewel neckline; and short sleeves. The bell-shaped skirt finished with a chapel train. Her short veil of tulle illusion was attached to a crown of seed-pearl-beads; and she carried a cascade bouquet of white orchids, and stephanotis. Mrs. Donald Charness was her sister's matron of honour. She wore a sleeveless, blue silk and lace gown, made with a jewel neckline; and A-line skirt. She had a matching tiara; and carried a bouquet of pink roses and carnations. Dr. Leslie Zatz was his brother's best man. The ushers were: Donald Charness, brother-in-law of the bride; Steven Asherman, Allan Asherman, cousins of the bride; Jerry Stein, Norman Stein, Arnold Portigal, Jay Frankel, and Allan Segal. The wedding flowers were pink carnations, and white gladioli, and chrysanthemums. An orchestra played the wedding music. Two hundred and forty-one guests were received in the Synagogue hall. Mrs. Starman, mother of the bride, wore a blue, sleeveless, gown made with a beaded neckline; and a sheath skirt, slit at the sides. She had a matching, organza, open pill-box hat. Mrs. Zatz, mother of the groom, wore a blue organza gown, set over blue peau de soie; made with a beaded bodice; cap sleeves; and straight skirt. She had an open pill-box hat. Each had a corsage of mauve orchids pinned to her purse. Mr. and Mrs. Alan Jay Zatz spent their wedding trip in Bermuda, having travelled via B.O.A.C. The bride wore a knitted green ensemble, for travelling; and had a corsage of white orchids. They have taken up residence in Newburg. Here for the marriage were his parents, and Dr. and Mrs. Leslie Zatz, of Palo Alto, Calif.

REICHSTEIN-ABRAMOVITCH

The marriage of Miss Marlene Abramovitch, daughter of Mr. and Mrs. Nathan Abramovitch, 2376 Valade Street, to Hyman Reichstein, son of Mr. and Mrs. Solomon Reichstein, 675 Caven Circle, was solemnized at Beth Ora Synagogue, on June 7, at six o'clock, by Rabbi Morris Halpern, assisted by Cantor Samuel B. Taube. The bride was given in marriage by her parents. She wore a white, sleeveless, peau de soie gown; the fitted bodice having a round neckline; and the full skirt, a cathedral train of lace. Her tulle illusion veil was arranged with a peau de soie pill-box hat. She carried a prayer book, with white orchids and lilies-of-the-valley. Miss Esther Reichstein, sister of the groom, was maid of honour. She wore a blue and white, sleeveless, organza gown; with a full skirt. She had a matching hat; and carried a cascade bouquet of blue and white carnations. The bridesmaids were: Miss Heather Abramovitch, sister of the bride; Linda Abrams, Hildy Abrams, and Joan Schwartz, cousins of the bride; each wearing a sleeveless, blue and white organza gown, with Swiss embroidery; with an A-line skirt. They had matching headbands; and carried nosegays of pink baby roses. Lori Fagan, aged five and one-half years, cousin of the bride, was flower girl. She wore a blue and white organdy dress, with a full skirt. She had a matching head-band; and carried a nosegay of white and pink carnations. Irwin Reichstein was his brother's best man. The ushers were: Lorne Abramovitch, brother of the bride; David Haber, uncle of the bride; Hilton Schwartz, Edward Naimark, Louis Grossbaum, Steven Cooper, cousins of the bride; Bernard Ship, Ben-Ami Tenenbaum, Laibel Tenenbaum, cousins of the groom; and Arnold Auerbach. Harold Abrams, aged five years, cousin of the bride, was ring-bearer. Pink and white carnations, and blue tinted roses, were the wedding flowers. An orchestra played the wedding music. Three hundred and forty guests were received in the Synagogue Hall. Mrs. Abramovitch, mother of the bride, wore a silk, sleeveless, peau de soie gown; made with a beaded bodice; the sheath skirt having appliqued seed-pearl-beads. Her hat matched it. Mrs. Reichstein, mother of the groom, wore a blue, ribbon lace gown, embroidered with crystals, and seed-pearl-beads; and designed with a sheath skirt, with a tulle back panel. She had a matching hat. Each had a corsage of mauve and pink orchids pinned to her purse. Mr. and Mrs. Hyman Reichstein spent their wedding trip in Nice, and Paris, France; Rome, Italy; and Israel, having travelled via El Al Israel Air Lines. The bride travelled in a pink silk suit; and had a white orchid corsage. They have taken up residence at 2090 Neepawa Avenue, Ottawa, Ont. Here for the marriage were: Mr. and Mrs. Jack Grossbaum, of Quebec City, Quebec; David Haber, of New York; uncles, and aunt of the bride; Misses Marsha and Brenda Friedman, of New York; Mr. and Mrs. A. Polan, 27 Peveril Hill Road; Mr. and Mrs. Claude Abrams, 42 Warwick Avenue; all of Toronto, Ont.; cousins of the bride; Mr. and Mrs. I. Abramson, of Quebec City; Mr. and Mrs. C. Schiff, Mr. and Mrs. N. Goldstein, Mrs. E. Wolk, all of New York; Mr. and Mrs. I. Abramson, Mr. and Mrs. B. Abramson, all of Quebec City; Mr. and Mrs. Charles Tanner, Mr. and Mrs. Saul Tanner, Mr. and Mrs. Samuel Tanner, Mr. and Mrs. Marvin Tanner, and Mr. and Mrs. Louis Cohen, all of Ottawa, Ont.; all cousins of the groom; Mr. and Mrs. Max Fagan, of Quebec City; Mr. and Mrs. B. Greenberg, and Mr. and Mrs. N. Levine, all of Ottawa; and Mrs. E. Saks, of Quebec City.

MACKLIN-FRIEDMAN

The marriage of Miss Janet Faye Friedman, daughter of Mr. and Mrs. Samuel Friedman, of Ottawa, Ont., to Jerry Macklin, son of Mr. and Mrs. Louis Macklin, 6385 Victoria Avenue, took place at the home of the bride's parents, on Monday, July 20, at half-past nine o'clock. Rabbi Simon Eckstein officiated. The bride was given in marriage by her father. She wore a yellow organza suit, designed with three-quarter-length sleeves; and slim skirt. Her tulle illusion veil was attached to a matching hat; and she carried a bouquet of white orchids. Miss Beverley Friedman was her sister's maid of honour. She wore a blue chiffon dress; and had a matching hat; and a corsage of white carnations. Alex Diamond, brother-in-law of the groom, was best man. White and yellow carnations, and roses, were the wedding flowers. Seventy-five guests were received. Mrs. Friedman, mother of the bride, wore a blue, sleeveless, shantung dress. She had a white hat; and a corsage of white and blue-tinted carnations. Mrs. Macklin, mother of the groom, wore a blue shantung ensemble. She had a white hat; and a corsage of white and pink carnations. Mr. and Mrs. Jerry Macklin spent their wedding trip at the Nevele Country Club, in Ellenville, N.Y.; and Atlantic City, N.J., the bride travelling in a white knitted suit. They have taken up residence at 5460 Cranbrooke Street. In Ottawa, for the marriage, with the parents of the groom, were Mr. and Mrs. Alex Diamond, 3990 Kent Avenue, brother-in-law, and sister of the groom.

TORONTO ENGAGEMENTS

Mr. and Mrs. Max Balinsky, 127 Palm Drive, announce the engagement of their daughter, Miss Malka Balinsky, to Melvin Leonard Granatstein, son of Mr. and Mrs. Abe Granatstein, 40 York Downs Road.

(Resort Advertisements Are on Pages Four, Five and Ten)

Resorts — Florida

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The Jewish Identity Of Israel's Youth: The Hebrew University Investigates

(Editor's Note: A great deal is being said and written these days about the new kind of Jew that is growing up in Israel. Some, using the well-worn cliches of a generation ago, describe him as a man whose back has been straightened, who walks proud and erect, free from the complexes of being a member of a minority people — and of a people, moreover, which for centuries has suffered from the world's hostility. Others, whilst acknowledging the existence of these virtues, see them also as so strongly developed as to have set the young Jew in Israel apart from his fellow-Jews elsewhere. The article that follows is from a presentation on the subject, recently made by the Hebrew University's Institute of Contemporary Jewry).

The young Israeli, we are frequently told, neither understands the problems and difficulties of Jewish life in the Diaspora, nor is interested in trying to understand them. Unself-conscious about his own Jewishness, he does not feel a kinship with the Jewish people in other parts of the world; on the contrary, Jews from abroad, coming from so different an environment, are only too often alien to him.

He has no sense of involvement in the Jewish destiny (as distinct from the Israel destiny). He is impatient with the ever-recurring theme of martyrology in Jewish history, seldom if ever seeing the connection between it and the Israel which he knows and loves, and takes for granted.

If this impression is well based then there can be no doubt that a most undesirable situation is developing in this country of Israel, and one which, if allowed to persist, will have disastrous effects on the relations between Israel and the Diaspora. It is a situation that must be countered whatever the effort, and with the least possible delay, for the longer it continues the more difficult will it be to correct.

But before any steps in this direction can be taken certain facts must be established. Can the image of Israel's youth as depicted above be accepted as a true image? Impressions, after all, are unreliable. They are primarily subjective, and as such vary with each person receiving them; even the impressions of one and the same person do not remain constant in every circumstance. What is required are objective and scientifically assembled data, on the basis of which an accurate assessment can be made of the attitudes of Israel's youth to their Jewishness and to Jewish communities in other parts of the world.

The task of assembling such data is now to be carried out at the Hebrew University by the Institute of Contemporary Jewry in cooperation with the Department of Psychology, the former because such an undertaking, related as it is to a deeply significant process in contemporary Jewish life, is naturally of profound interest to it; the latter because the study will attempt to apply the methods and insights of the social sciences, and particularly of social psychology, to the problems involved.

Directing the project will be Professor Moshe Davis, head of the Institute, and Dr. Simon Herman and Erling O. Schild, both of the Department of Psychology, who are serving as the principal investigators, with a team of students doing the field work under Yochanan Peres, of the Department of Sociology. Dr. Herman and Mr. Schild have previously been associated in research projects in the fields of social psychology and group dynamics, and recently together published a series of studies on cross-cultural education.

"The project", says Dr. Herman, "was inspired by the feeling that the problems relating to the Jewish identity of Israeli youth are at the core of the future character of the Israeli community and of its relationship to Jews in the rest of the world". He recalls the many discussions on the subject that took place between Professor Davis and himself prior to the undertaking, and of how later they were joined by Maximo Yagupsky, of the Israel Office of the American Jewish Committee, which has made available the funds for the study.

At the time of writing the research team is putting the finishing touches to its plans for tackling the study. In actual fact, however, it is not starting from scratch.

With the aid of a substantial grant from the U.S. Office of Education a research project on the identity and cultural values of high school pupils has already been initiated by the Institute of Contemporary Jewry in cooperation with the Department of Psychology, and the new project will now focus attention on the Jewish facets of the problem. Studies are also in progress on some of the factors around which the research will revolve, and this year "identity" is the subject of a seminar in group dynamics being given at the University by Dr. Herman.

All this, however, is merely preliminary to the project itself, and for this a large-scale programme is envisaged, involving first a

(Continued on Page Ten)

IN 1964
Canadian Jewish Review
MARKS
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TORONTO ENGAGEMENTS

Mr. and Mrs. A. Freeman, 427 Lawrence Avenue West, announce the engagement of their daughter, Miss Ellen Freeman, to Philip Cooper, son of Mr. and Mrs. Arthur Cooper, 136 Fairholme Avenue.

Mr. and Mrs. Samuel Rosen, 687 Vaughan Road, announce the engagement of their daughter, Miss Carol Ann Rosen, to Gerald Leonard (Larry) Goldhar, son of Mr. and Mrs. Murray Goldhar, 85 De Quincy Boulevard.

(Resort Advertisements are on Pages Four, Five and Ten)

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MONTREAL MEETINGS

(Montreal Meetings are on Pages Six and Seven)

★ BNAI BRITH WOMEN ★

Blue Star Chapter Number 825 meets at the home of Mrs. L. Woods, 5571 Pinedale Street, on October 12, at 8.00 p.m. M. Sinuk, director of group work, for the Maimonides Hospital And Home For the Aged, will speak on "A Progressive Home For The Aged." Mrs. J. Shatz, 310 Dufferin Road, is program chairman. Mrs. S. Freed, president, will preside.

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Montreal Chapter Number 257 fashion show and card party is on October 12, at 8.00 p.m., at the La Salle Hotel. Mrs. Aida Pytowski is president; Mesdames Ella Schacter, convener; Sabina Grossman, chairman of funds; M. J. Helfield, publicity. Mrs. Esther Quint is commentator. Refreshments, and door prizes.

★TEMPLE EMANU-EL★

Dr. Harry J. Stern, Rabbi: October 9, at 8.15 p.m., sermon: "Self Reverence And Self Control." Oneg Shabbat and Kiddush reception of the Sisterhood. Saturday, at 11.30 a.m., sermonette. On October 21, at 6.45 p.m. the guest speaker at the Brotherhood dinner will be Dr. Gustave Gingras on "Rehabilitation, National And International." Committee in charge is: William Hoffman, Jack Engels, Ted Nashman, Isidore Morell, Murray Deskin, Maurice Schwartz, David Metrick. Women are invited. School For Adults classes are on Sundays at 10.15 a.m., following breakfast. Courses are: The Great Religions Of The World, Dr. Stern; Hebrew, Mrs. Marion Cornfield; Great Moments In Jewish History, Dr. Anna Stearns, leader; What Every Jew Should Know, Dr. Stern. Mr. and Mrs. Club get-acquainted evening, on October 18, at 8.00 p.m. will see a film, followed by social hour. Reservations with: Mrs. Benjamin Fisher, 747-4820; Mrs. Sol Cuklerman, 937-9698. Benjamin Fisher is president.

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★ BETH-EL ★

Synagogue, Allan Langner, Rabbi: Sisterhood annual art sale is on Wednesday, October 14, from 10 a.m. to 10 p.m., at the Synagogue, 1000 Lucerne Road. On Tuesday evening, October 13, at 8 p.m., a reception and sherry party will take place to meet the artists and their work, under the patronage of Mayor Reginald J. Dawson, of the Town of Mount Royal; and the Hon. Mr. Allan MacNaughton, Speaker of the House of Commons. Admission on Tuesday will be by ticket only. The public is invited to attend on Wednesday, to come and browse, and purchase. Mrs. H. Walfish is coordinator, assisted by Mrs. Hyman Cohen. Chairmen of the committees are Mesdames Saul Dermer, Oscar Herscovitch, Eli Yaffy, Alvin Jacobs and Hyman Skolnick.

★ ANSHEI OZEROFF ★

Synagogue, Harry Newmark, Rabbi: Brotherhood meets on October 11, at 9.30 a.m. Councillor Abraham Cohen will speak on the 1967 Montreal World's Fair; and will answer questions on Montreal Civic Affairs. M. A. Aster is president; Harry Shaffer, vice-president; David Zwirek, secretary; Norman Shaffer, treasurer; J. P. Wolofsky, cultural, and program chairman; David Waxman, membership; Myer Manheim, social; and A. Bernstein, liaison.

★ SHAARE ZION SYNAGOGUE ★

Maurice S. Cohen, Rabbi: Sisterhood open meeting is on October 13, at 1.15 p.m. Mrs. Jacob Monsker, president, will preside. Mrs. Julius Matlin is chairman of the Friendly Club. Mesdames L. Bell, M. Greenberg, H. Shiff, vice-presidents; Barney Cohen, treasurer; S. Nyman, I. Stein, secretaries; H. R. Held, and B. Spears, executive members, are officers.

★ SHAAR HASHOMAYIM ★

Synagogue, Wilfred Shuchat, Rabbi: The Men's Association will sponsor the fifteenth Institute At-Home, on the week-end of October 30 to November 1, in the Community Hall; chairman, Dr. Leon Heller. The faculty guest will be Dr. Immanuel Ben-Dor, professor of Biblical Archeology, at the School of Theology, Emory University, in Atlanta, Georgia. The theme of the Institute is "The Bible and Archaeology." Maurice H. Brotman is president of the men's association. The Home Study Group programme, general chairmanship of Dr. A. Stilman, will commence during October with seven groups. The chairmen are Michael Greenblatt, Q.C.; Melvin Chorney, William Abrams, Dr. Bernard Cooper, Harry Dermer, Robert Benson, Simon F. Flegg. The home faculty is Rabbi Shuchat, and Benjamin Herson; all under the auspices of the extention committee activities; Dr. George J. Strean is chairman. The Women's Institute of Jewish Studies, Mrs. Sidney J. Cohen, chairman, announced the opening session, on Tuesday, October 13, and Wednesday, October 14, in the morning. Rabbi Shuchat, Benjamin Herson, and Mr. and Mrs. Israel Lieff are the faculty; the committee, Mrs. Harvey Golden, honorary chairman; Mrs. William Aronoff, president of the Sisterhood; Mesdames Bernard Cooper; Howard B. Cooper; Phillip Greenberg; and Michael Packer. Sisterhood dessert luncheon is on Wednesday, October 14, at 1:15 p.m., in the Community Hall.

★ JOINT CAMPAIGN ★

The Board of Jewish Ministers and the Synagogue Council of Greater Montreal have proclaimed October 16-17 as campaign Sabbath in support of the Combined Jewish Appeal and United Israel Appeal. Sermons and special messages on the needs of the campaign will be part of the services in all synagogues either Friday evening or Saturday morning. Rabbi Isaac J. Teicher, president, and Rabbi Allan M. Langner, secretary of the Board of Jewish Ministers, stated: "The needs, both for our brethren overseas and in our own community, have been growing and mounting steadily. The Board of Jewish Ministers has always deemed it the sacred task of every Jew to respond, and respond generously, to aid and assist our unfortunate co-religionists, as well as to maintain and support vitally needed institutions in our community. We must realize that we are not contributing for one single purpose. Consequently, our donations must reflect the multiple causes and institutions which look to the Combined Jewish Appeal and United Israel Appeal for support."

★HOSPITAL OF HOPE★

Unit meeting October 12, at 2:00 p.m., is: Yolael and Chasia Pinsky, at the home of Mrs. R. Marcovitch, 6450 King Edward Avenue. Unit meeting October 13, at 2:00 p.m., is: Tevia Jacobs, at the home of Mrs. J. Issen, 3791 Girouard Avenue; at 8:00 p.m., are: I. J. Borrin, at the home of Mrs. T. Cooper, 5790 Darlington Avenue; Esther Caplan, at the home of Mrs. L. Goldenberg, 6539 Stuart Avenue. Units meeting October 14, at 8:00 p.m., are: Fraid-Phil. Cohen, at the home of Mrs. B. Clamen, 2575 Goyer Avenue; Brotman-Geyer at the home of Mrs. A. Weintraub, 5020 Macdonald Avenue. Units meeting October 15, at 8:00 p.m., are: Hesha Berson and Rose Moss, at the home of Mrs. A. Lubin, 855 Rockland Avenue; Ethel and Max Rostrogovitch, at the home of Mrs. A. Margolese, 5502 Trans Island Avenue; and the unit met at the home of Mrs. J. Levine, 5524 Trans Island Avenue.

★ BETH ZION ★

Synagogue open meeting of the Governor's Club, on October 13, at 8.30 p.m., will hear Sergeant Detective Leo Plouffe, head officer of the Montreal crime laboratories, and emergency units speak. William Nathanson, chairman, will preside. Mrs. David Lecker is program chairman. Refreshments will be served. Committee members are: Mrs. Ian Mitchell, chairman; Hyman Tessler, treasurer; Sy. Torobin, Mesdames Mac Wollock, Herbert Paperman, Morton Flom, publicity; Hyman Leibovitch, Joseph Feldgaier, Eric Helfield, Herbert Weinstein, Nathan Shuster, Mesdames Sol Choran, Hyman Tessler, Gerald Smith, adult education; Jack Jacobson, Mrs. Sydney Phillips, membership; Myer Hersh, youth program; Mesdames David Lecker, programming; Morris Katz, William Zelicovitz, secretaries; Mesdames A. Codas, Irwin Cogan, Louis Cass, Nat Cales, members at large; Women's Division: Mesdames Tibor Holczer, festival chairman; Morris Kimer, treasure book; Paul Heyman, teas; Samuel Shorr, Simcha table cloth; Jack Gersho, art; Morris Zweig, bowling; William Nathanson, Jack Segal, gift shoppe; Jack Gersho, contemporary Jewish arts; Mrs. Jack Tobin, Arthur Flanders, hospitality; Manuel Gotlieb, A. Codas, public auction; Sydney Phillips, Jack Zuckerman, Samuel Shorr, Jack Segal, Morris Rosenberg, Sy. Torobin, Murray Simons; Mesdames Morris Katz, Samuel Ungar, Louis Cass, committee; David Ornstein, Mrs. Charles Roth, chairmen, Place des Arts; Mrs. Louis Rapkin, Morris Rosenberg, William Stone, Max Shrier, Larry Bresinger, committee; William Nathanson, program book; Joseph Fried, A. Codas, Charles Roth, Sydney Kaplin, committee; Henry Feder, Harry Kramer, Alex Slapcoff, subscription dinner; Carl Artin, A. Codas, Samuel Davine, Nathan Fridhandler, Jack Gersho, Myer Hersh, Jack Jacobson; Sydney Kaplin, Isaie Kramer, Israel Lewis, William Nathanson, Charles Roth, Jerry Rubin, Sol Sklar, Abe Stern, Sy. Torobin, I. Tudiver, Jack Zuckerman; Mesdames Arnold Derstenfeld, A. Codas, Henry Feder, Harry Kramer, Alex Slapcoff, Mrs. Moe Levitt is chairman of the Purim ball.

BIRTHS

Born, to Dr. and Mrs. Melvyn Heft, 3300 Ridgewood Avenue, on September 15, at the Jewish General Hospital, a son, James Elliot; brother of Richard Adrian, aged two and one-half years; grandson of Mr. and Mrs. Louis Heft, 250 Kensington Avenue. Godparents are Mr. and Mrs. Charles Heft, 775 Abbot Street, cousins. Mr. Heft, grandfather, held the baby during the ceremony.

Born, to Dr. and Mrs. Lawrence N. Cohen (nee Thelma Levitt), 416 Ninety-Seventh Avenue, on September 10, at the Jewish General Hospital, a son, Warren Richard; brother of Janice, aged six years; and Marcy, four and one-half; grandson of Dr. and Mrs. M. Levitt, 425 Brookfield Avenue; and of Mrs. Dora Cohen, 6526 Clanranald Avenue, and the late Jack Cohen. Godparents are Dr. Harvey Levitt, 6915 Fielding Avenue, uncle; and Mrs. I. Ferstman, 5486 Linton Avenue, aunt. Dr. Levitt, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Nathan Ferstenfeld (nee Elaine Agatston, formerly of New York), 7910 Cote St. Luc Road, on September 3, at the Jewish General Hospital, a son, Marc Stuart; grandson of Mrs. Bertha Ferstenfeld, 5800 Bouchette Street, and the late Max Ferstenfeld; and of Dr. and Mrs. Arnold Agatston, of East Chester, N.Y.; great-grandson of Mrs. Mary Magnus, of New Rochelle, N.Y. Godparents are Mr. and Mrs. David Klein, 5785 MacAlear Street, uncle, and aunt. Bernard Hoga, great-uncle, 3172 Van Horne Avenue, held the baby during the ceremony.

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The Zionist Movement Enters A New Era

By Moshe Hurwitz, of the Israel Feature Service, in Jerusalem

One of the outstanding events of the past year was the departure registered in the Zionist Movement, which will doubtlessly enhance its status among the Jewish people. Such departure was heralded by the joint declaration of the Government of Israel and the executive of the World Zionist Organization, published in Jerusalem on the eve of the last session of the Zionist General Council. In accordance with this declaration, the Government fully identifies itself with the program of the Zionist Organization and, as an equal partner assumes full responsibility for the fate of Jewry in the Diaspora. This declaration has returned to the Zionist Organization the prestige and influence that it lacked in the past fifteen years.

The fate that had befallen the Zionist Movement was rather unexpected and completely unjustified. There had been ground to believe that the rise of the State would herald a golden era for the Zionist Movement after it had gained its outstanding victory, and that it would enjoy full supremacy among the people. It was thought that Zionism would now receive unprecedented stimulus and support for it would from now on have the prestige and power of the State of Israel behind it, instead of, as hitherto, that of the Jewish communities in the Diaspora which were always dependent on the goodwill of foreign powers.

Unfortunately, however, developments took on a rather tragic and unexpected turn. There was a complete division between the State and its prestige and the Zionist Movement and its standard bearers, as though these were two separate ideas aiming at different objectives. Jews in the Diaspora sensed an attitude of disregard and wilful indifference on the part of the State towards Zionism, its progenitor, from which it stood aloof, claiming that it had lost its grace and value.

Little wonder, therefore, that the Zionist Organization began to wane in strength. Its ideological victory turned out to be a defeat. Before the rise of the State it was the struggle for attainment that lent the Zionist Organization strength and rallied the masses around its banner, turning it into the most active and predominant factor in Jewish life. When, however, the struggle for the State subsided, and the latter began "receding" from the Zionist Movement, it was only natural that Zionism's captivating force should be weakened. The Zionist Organization was transformed into just another Organization in the Jewish world, a mere residue of the past, without glory and without attractive force.

The wane of the Zionist Movement was, in certain measure, brought on by the psychological factor that is so characteristic of every movement that succeeds in attaining its main objective. With its task accomplished, a sort of vacuum had been created within.

While the ardour of Zionists had in the 1940's been concentrated on the political struggle for the Jewish State, when the State was achieved, the fire in Jewish hearts died down, although everyone realized that the existing State was but the first step in the implementation of the widely embracing Zionist idea. For the ingathering of the exiles had reached but its first numerical stage, and the Jewish question in the world was still far from being solved.

Of course, the Zionists themselves cannot disown responsibility in regard to their share for the retreat of the Zionist Organization from the position that it had occupied in Jewish life.

As the standard-bearers of a revolutionary and militant idea, the Zionists had to continue their fight with greater fervour under the most favourable conditions created for increased immigrations for wider agricultural settlement, for greater upbuilding activities. In their defence, however, it should be said that the unexpected attitude on the part of the Government of Israel in the past fifteen years could easily have disillusioned them and weakened their efforts. From the psychological point of view it was much more difficult to wage the struggle with one's own creation than with opponents from the outside.

Against this background one can the more readily understand the significance of the new departure in the attitude of the Government of Israel and in its stand towards the Zionist Movement, towards its tasks and program and towards the needs of Diaspora Jewry generally. From now on there will be full accord and collaboration between the State and the Zionist Organization who regard themselves as equally responsible for the fate of the Jews, for the alleviation of their plight and solution of their problems, for Jewish education, for the encouragement and organization of immigration etc.

For the first time detailed discussions have taken place with the Government in regard to activities in the field of Jewish education and culture, particularly among the young generation in the Diaspora. The situation of Diaspora Jewry generally, and of United States Jewry in particular, was given extensive consideration in view of the disturbing signs of growing assimilation. The Jewish leadership in the Diaspora is fully aware of the dangers facing them and there is everywhere a readiness to launch a widespread edu-

(Continued on Page Seven)

1965 Oldsmobile Models Are Restyled Completely With New Features In Design And Performance

The regular size 1965 Oldsmobiles have completely new, restyled, roomier bodies, on a totally new chassis, and are powered by a recently-developed 425-cubic-inch engine; and the new Turbo Hydra-Matic transmission provides the smoothest, most instantaneously responsive performance in Oldsmobile history.

The increasingly popular Oldsmobile F-85 models have been changed in many areas. Completely new are the grille, headlamps, front fenders and bumper and the hood. The rear end design is also new, including the rear bumper and tail lamps. A newly-designed side chrome treatment adds greatly to the smartly different look of all F-85 models. Oldsmobile is also introducing a new deluxe series of the Dynamic 88 — the Delta 88.

The styling of new Oldsmobiles includes curved side window glass and new roofs in all body styles. Full-size convertible models will, for the first time, use a glass rear window.

Series identification throughout Oldsmobile's entire line is more pronounced than ever. In addition to side molding and ornamentation differences among the 88's, for example, the roofs on the Jetstar 88 and Dynamic 88 and Delta 88 Holiday Coupes are of tapering design; and the Starfire sports-car roof is even more spectacular.

Oldsmobile's 98 models for 1965 are more elegantly luxurious than ever — the most distinctive cars in Oldsmobile's history. The 98's have their own rear quarters, bumpers, grille, side styling motifs and rooflines. Not only do the roof designs differ from any other Oldsmobile, but they also vary between body styles.

Instrument panels for 1965 have been beautifully designed, again with series identification in mind. Panels in the 98's are of walnut grain; simulated black leather in the Starfire models; and brushed aluminum in the Jetstars, the Dynamic 88's and the Delta 88's.

Teamed with the new Turbo Hydra-Matic transmission, the Super Rocket's performance is exceptional. The new transmission is another first for Oldsmobile. It is equipped with a variable vane for alert performance at every driving speed and for the elimination of part-throttle downshift. It retains the Hydra-Matic's dual range feature for added safety in downhill braking.

The high-performing Jetfire Rocket V-8 engines are available on all F-85 models. The best bet for the buyer interested in low initial cost and economy of operation is the Oldsmobile Economy V-8 engine. Either engine may be teamed with the smooth and highly responsive Jetaway automatic transmission. The F-85 is available in three exciting Cutlass models, the Cutlass Coupe, Cutlass Holiday Coupe and Cutlass Convertible, all powered by the ultra-high compression Cutlass V-8 engine; and new this year for the V-8 Sports Coupe and the Cutlass Sports Coupe and Holiday Coupe is a bench seat. Bucket seats may be ordered as an option on the Cutlass Holiday Coupe. Counting the 4 Vista-Cruisers, Oldsmobile is offering a total of 25 different models.

THE ZIONIST MOVEMENT ENTERS A NEW ERA

(*Continued from Page Six*)

cational offensive among the Jewish youth and children of school age.

The partners to this campaign can each make contributions of different value. The State which has succeeded in gaining such wide international recognition by virtue of the constructive aid that it has extended to scores of newly-established states, will invest the Zionist Movement with the necessary prestige and influence. Zionism can now appear in the name of the State, just as the State can speak in the name of its Zionist partner. Such collaboration in the Diaspora can only enrich Zionism which receives added strength from its Israelianism. The road is open for the Zionist Movement to recapture its hold on Jewish life.

The State of Israel subscribed to the slogan: "With the face to the Diaspora" because the continued existence of the Jewish people is of deep concern also for the future of the State. Everything must be done speedily to increase the population in Israel through immigration and also to maintain throughout the world Jewish groups who are fully imbued with a sense of the fateful and inseparable partnership and unity of the Jewish people.

This is also the concern of the Zionist Movement, because it regards itself responsible for the solution of the Jewish problem which exists in all countries without exception, and this solution leads to the same paths in which the State is interested. The implication of the slogan "With the face to the Diaspora" is that the great force that has been built up in Israel which, by its wonderful achievements, has aroused the admiration of the whole world, is now at the disposal of Zionist work, within the framework of the Zionist Movement, in order to assist in the reconstruction of Jewish life wherever possible, to assist in the upbringing of the Jewish children and the Jewish youth, in the strengthening of Jewishness and Jewish national culture with the view to aligning Jewry more clearly "With the face towards Israel."

The active partnership of the State of Israel in the work in the Diaspora creates a new and strong basis for revived Zionist influence. For only now does the true test of the Zionist Movement begin. Let us hope that it will not be disappointing.

ISRAEL PLANS TO SELL INDUSTRIES TO PRIVATE INVESTORS

(*Continued from Page One*)

stant threats and efforts to hamper trade relations.

It is highly encouraging to the unaligned nations of the world, he said, to know that a large part of the American business community is determined to maintain its freedom to choose where to invest and with whom to do business, so long as that choice does not violate the government's public policy.

Mr. Sapir noted that American investors have already channelled over $500 million into Israel's economy since 1948, says the New York Herald Tribune, with more than 200 U.S. companies currently engaged in Israel business ventures.

IN 1964

CANADIAN JEWISH REVIEW

MARKS

ITS 21st YEAR

OF

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GERMAN CLAIMS CONFERENCE TO CREATE MEMORIAL FOR JEWISH CULTURE

(*Continued from Page Twelve*)

da activity, to be established in New York and maintained by COJO for its constituent groups and for other Jewish organizations and communities.

Represented at the COJO meetings were: World Jewish Congress; Bnai Brith; American Jewish Congress; Canadian Jewish Congress; the Board of Deputies of British Jews; Conseil Representatif des Juifs de France; DAIA, (Argentine); Executive Council of Australian Jewry; the Jewish Labor Committee; and the South African Jewish Board of Deputies. Observers included the Jewish Agency for Israel, the Union of American Hebrew Congregations, the Rabbinical Council of America, and Young Israel.

The COJO session was addressed by Dr. Yaacov Herzog, former Israeli Ambassador to Canada who is the Deputy Director General of Israel's Foreign Office.

MONTREAL MEETINGS

(*Montreal Meetings are on Pages Six and Seven*)

★ CANADIAN TECHNION SOCIETY ★

Members on the Air Canada charter flight to London were: Mr. and Mrs. Saul Ages, of Ottawa; Hyman Baker, Q.C., and Mrs. Baker, of Montreal; Samuel Bard, Q.C., and Mrs. Bard, of Quebec City; Mrs. Sadie Belnhaker, Harry Beloff, Mr. and Mrs. David Bloom; all of Montreal; Mrs. Meyer Brenner, of Toronto; Mr. and Mrs. Gordon Brown, Harry Cohen, Q.C., and Mrs. Cohen, Mr. and Mrs. David Dubin, Mr. and Mrs. Sidney Engel, Mr. and Mrs. Eric Feigelson, Mr. and Mrs. Hyman Feldman; of Montreal; Mr. and Mrs. Harry Firestone, of Toronto; Mr. and Mrs. Myer Gameroff, Dr. and Mrs. William Gavsie, Mr. and Mrs. Lewis Gelfand, Mr. and Mrs. Samuel Godine, of Montreal; Mr. and Mrs. Frank P. Goldblatt, Mr. and Mrs. Marvin E. Goldblatt, Mr. and Mrs. Morley Goldblatt, Mr. and Mrs. Charles Goldstein; all of Hamilton, Ont.; Clarence Gross, Q.C., and Mrs. Gross, of Montreal; D. Lou Harris, of Toronto, national president of Technion; Mr. and Mrs. Saul Josephson, of Montreal; Mr. and Mrs. Sydney Lazarovitz, of Quebec City; Mr. and Mrs. Herman Harris, of Toronto; Mr. and Mrs. Reuben Levy, of Hamilton; Mr. and Mrs. Jack Lubotta, Mr. and Mrs. Rudolph Luatig, Mr. and Mrs. Lou. Malus, Mr. and Mrs. Alfred N. Miller, Lawrence Marks, Q.C., and Mrs. Marks; all of Montreal; Dr. and Mrs. Harry Newman, of New Haven, Connecticut; Mr. and Mrs. Robert Plaw, Mr. and Mrs. Frank Pomp, Mr. and Mrs. A. Rabinoviteh, Mr. and Mrs. Lewis Rosenfeld, Mr. Max Rosenstone, Mr. and Mrs. Moe Rosenstone, Miss Freda Rudnikoff; of Montreal; Mrs. Brana Salmonovits, of Quebec City; Mr. and Mrs. C. H. Shapiro, Mrs. Vera Schector, Dr. and Mrs. David Shizgal, Mr. and Mrs. Bert Silverman, Mrs. Saul Silverman, Eugene Stearns, of Montreal; Mr. and Mrs. Max Stein, of Hamilton; Miss Alice Strasberg, Mr. and Mrs. Adolf Ullman, Dr. and Mrs. Judah Wiener, Mrs. Irma Wigdor, Moe Yelin, Q.C., and Mrs. Yelin, Mr. and Mrs. Alfred Zion; all of Montreal. The Mayor of Haifa, Israel, His Worship Aba Khoushy, welcomed them to Haifa and the dedication of the $1,600,000 Canada Building in the Department of Chemistry at Technion City on the slopes of Mount Carmel. The Technion Society, which has as its aim assistance to the Israel Institute of Technology, helped to raise the funds for the modern five-storey Canada Building of Natural Resources which will be completely equipped with the latest scientific equipment and is dedicated to research in natural resources on the three major principles of "harness the sun, sweeten the sea, and make the desert to bloom". The group, which has formed this new scientific and cultural link between Canada and Israel, was led by Alfred N. Miller, president of the Montreal Chapter of the Society and Canadian delegate to the International Board of Governors of the Technion. The Technion covers over 300 acres and is said to be one of the most beautiful university campuses in the world. It is especially designed to facilitate natural resources research. Israeli President Zalman Shazar proclaimed Canada Week in Israel. Officials of Israel, Canada, the United States and other countries were present at the ceremonies which included the planting of a tree from each Canadian province to make a Canada Garden on the campus. The Canadian delegation attended a reception held by General Yaacov Dori, Technion president.

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Come fly with us soon . . . and **see** the difference.

Here's a wonderful Coffee Marble Loaf that stays fresh longer

because you bake it yourself—with Magic!

COFFEE MARBLE LOAF CAKE
(Yield) 1, 9 x 5-inch cake

2 *cups once-sifted all purpose flour*
3 *teaspoons Magic Baking Powder*
½ *teaspoon salt*
¼ *cup Blue Bonnet Margarine or butter*
½ *cup granulated sugar*
3 *eggs, unbeaten*
½ *cup milk*
½ *teaspoon vanilla*
3 *teaspoons finely grated orange rind*
4 *teaspoons Chase and Sanborn Instant Coffee*
½ *teaspoon cinnamon*

Preheat oven to 350°F. (moderate) Grease 9 x 5 x 3-inch loaf pan. Sift together flour, *Magic Baking Powder*, salt. Reserve. Cream together *Blue Bonnet Margarine* and sugar. Add eggs, singly; beat well after each addition Mix milk and vanilla. Blend into egg mixture alternately with flour mixture, beginning and ending with flour. Remove half of batter; fold in orange rind. Fold coffee and cinnamon into other half of batter.

Spoon batters alternately into greased pan; spread to even. With knife, zig-zag sideways through batter. Bake in preheated oven 50 to 60 minutes, or until tester in centre comes out clean. Let stand 10 minutes on cooling rack. Turn out of pan onto rack. When cool apply glaze.

Creamy Orange Glaze: Melt 2 tablespoons *Blue Bonnet Margarine* or butter in double boiler. Stir in *pinch of salt*, ¼ *cup orange juice* and 1 *cup sifted icing sugar*. Let stand over hot water 10 to 15 minutes, stirring occasionally. Remove from water. Blend in *another cup sifted icing sugar*, beating until cool and of spreading consistency. Spread on top and part way down sides of cooled cake.

HINT: To store frosted loaf cake, cover cut surface of cake with wax paper or transparent wrap. Hold wrap in place with toothpicks inserted at an angle into cake. If you freeze, do not frost cake.

Another fine product of Standard Brands Limited

CLASS IN COOKERY

STUFFED MUSHROOMS

twelve to sixteen medium mushrooms
one-half cup butter or margarine
three tablespoons chopped green pepper
three tablespoons chopped onion
one and one-half cups fresh bread cubes
salt
pepper
cayenne pepper

Preheat oven to three hundred and fifty degrees. Wipe mushrooms clean with damp cloth. Remove stems, and chop fine. Set aside. Heat three tablespoons butter in large skillet. Saute mushrooms caps only on bottom side for two or three minutes. Remove from heat. Arrange in shallow baking pan. Heat the remaining butter in same skillet. Sauté chopped mushroom stems, green pepper, and onion until tender, about five minutes. Remove from heat. Stir in very small bread cubes, add seasoning to taste. Use to fill mushroom caps, moulding mixture high in centre. Bake for fifteen minutes.

Mrs. A. Sacks,
21 Kainona Drive, Toronto.

SPONGE CAKE

one and one-half cups sugar
one and one-half cups flour
one-eighth teaspoon salt
one-half cup boiling water
six eggs
two teaspoons baking powder
rind and juice of one lemon

Beat egg whites until stiff peaks are formed. Beat egg yolks with sugar until light in colour. Mix in lemon rind. Add water to which the lemon juice has been added. Add the flour, baking powder, and salt which have been sifted together three times. Fold into beaten egg whites. Pour into a tube pan and bake at 350 degrees for one hour.

Mrs. R. Kronick,
5831 Decelles Avenue, Montreal.

WHEAT GERM MUFFINS

one cup sifted flour
two teaspoons sugar
four teaspoons baking powder
one-half teaspoon salt
one cup wheat germ
one egg
one cup milk
three tablespoons shortening

Sift dry ingredients together. Add wheat germ. Mix all liquid ingredients together, with egg and shortening, and pour into centre of flour mixture. Stir only enough to moisten all. Pour into greased muffin pan. Bake at three hundred and fifty degrees for twenty minutes.

Mrs. S. Fortus,
609 Castlefield Avenue, Toronto.

★

Sabbath Candles will be kindled on

October 2, at 6.16 p.m. D.S.T., in Montreal

October 2, at 6.40 p.m., D.S.T., in Toronto

October 9, at 6.03 p.m., D.S.T., in Montreal

October 9, at 6.27 p.m., D.S.T., in Toronto

★

Kislev 1, 5725, falls on Friday, November 6

MAMA'S COOKING: MINORITY REPORT

A HERETICAL VIEW OF A SACRED JEWISH INSTITUTION

By Harry Gersh, of the Publicity Department of The Textile Workers Union of The CIO

By Arrangement with Commentary — Reprinted by Request

My mother was a bad cook. I realize this is a treasonable statement — treasonable to her memory and to one of our most hallowed traditions. But, unhappily, it is true.

In my defense let me say that it took me years to discover it, further years to admit it even to myself. "Like mother used to make" are words of great power; and time is a better sweetener than sugar. As the years pass, the remembered meats become juicier, the doughs fluffier, the grease is cut away. But there are certain facts that are tougher than memory, more stubborn than sentiment. Mother was a bad cook.

When the thought first struck me, I was shocked. Ma's cooking is enshrined in Jewish tradition, as well as in American folklore. Thousands of pretty pictures in magazine ads, subways, and billboards had taught me that motherhood was a higher cooking diploma than a *ruban bleu*. Brillat-Savarin was good, but he wasn't a mother. Even restaurants, competing with mother eased the treason by boasting of "home cooking."

At first I thought that it was only my mother who was at fault. She had some personal failing or was poor at learning or didn't have the knack. After reaching the age of eating at friends' home, I discovered that their mothers weren't so good either. As the "old country" backgrounds of the various mothers swung south from Latvia to Bessarabia, the spicing would change, but the food didn't. Now and then I came across an emancipated mother who had switched from *zauer zaltz* to lemon. It made no difference.

As my years increased, I grew bolder. I searched for causes; I could not dismiss the ads. They were gospel. So it must be the fault of the individual cook. I was not yet bold enough to question the entire school of Jewish cookery. By watching carefully I discovered that there were two classes of meals. First there were the *geshmake* meals. These were for holidays, Friday evenings, Sunday afternoons, and for guests. They included four different kinds of what the Italians call *pasta*, grain products; two meats; one or two rubbery glands or organs. The second class was the daily meals, composed of "healthy dishes" — boiled meat, boiled vegetables, boiled soup. The first meal was indigestible, heavy, greasy. The second was tasteless. There was a third class, too, the hurry-up meals and the meals for the times when the digestive system revolted. Then we got *milchedika*, cheeses, and sour cream dishes.

The standard or basic Jewish home meal, which we ate day in, day out, barring *shabbas* and *yomtov*, started with a *forshpiss*. Some leftover *gefilte fish* did nicely, or if that *meichel* was all gone by Saturday, some chopped eggplant, marinated fish, or chopped liver. Then came the meat. For some reason the meat course was always based on a "good piece *mittel-chuck*." This cut is almost unknown to American butchers. Maybe it grew only on those animals fated for kosher killing. It was coarse-grained and, however lengthily boiled, it took a lot of chewing.

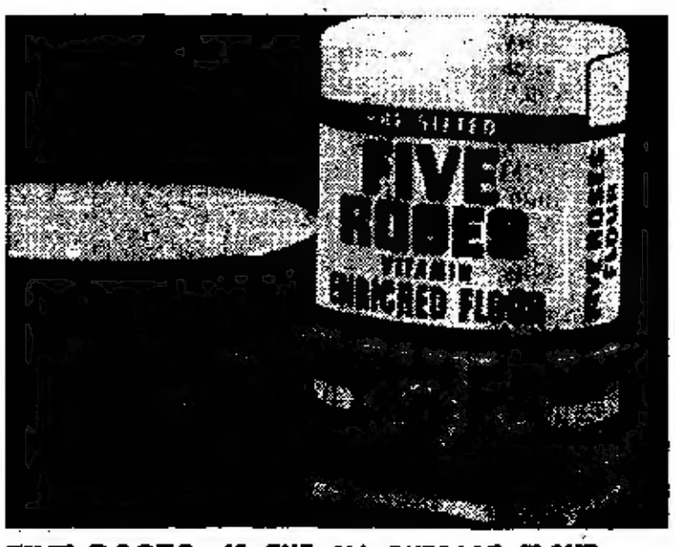
Then came the soup. Yes, in hundreds of thousands of Jewish homes in America during the first two decades of this century soup came after the meat. How else could you wash down the meal? Then dessert, boiled too — but of that more later. And then a second washing down, this time with tea. Boiling hot, and in a glass, of course.

To the occasional mild complaint about heaviness or lack of taste, my mother would say, "What can be bad with it, fresh meat, fresh vegetables, clean water? What can be bad?"

I didn't know.

I worked out sound economic and social reasons to explain the inclusion of some meats in the menu. In the old countries most Jews were poor, dietary laws restricted

(Continued on Page Nine)



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IN 1964

Canadian Jewish Review

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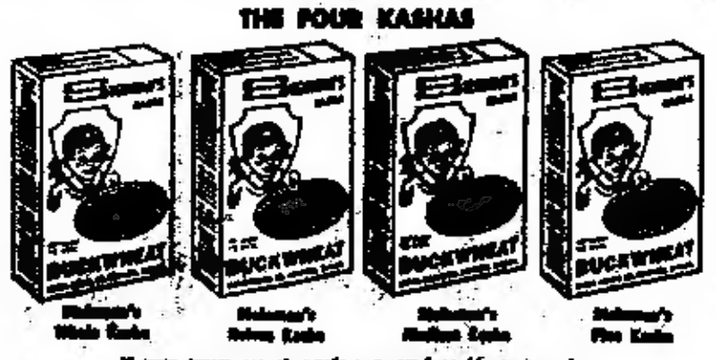
Made only from pure corn oil, with almost a full cup of *liquid* corn oil in each pound. 60% of its fats are unsaturated...ask your doctor about its benefits. And Fleischmann's has such a delicious flavor...the surprise is when you learn it's margarine!

THE FOUR KASHAS



EMPIRE MILLING CO. 5451 Parkedale Road, Montreal.

MAMA'S COOKING: MINORITY REPORT

(Continued from Page Eight)

choice, etc., etc. And in this country there was the fact that "the store" had first claim on the time of most ma's, and this, perhaps, made boiled dishes — which didn't require watching — inevitable. But that didn't explain why our mothers made a virtue of rubbery spleens, lungs, intestines. Chewing gum was less harmful and it had candy on the outside, too.

On the days when the shortcomings of the cooking or baking became too obvious, my mother had a standard answer. Everyone's mother had the same alibi. "It's the stove," they would say. The genius of American industry to the contrary, there has never been a good, dependable gas range in the American home. I've heard the same complaint from a hundred practitioners of Jewish "home cooking." What was wrong with the stove, I never found out. The gas burned brightly, the valves regulated the heat, the oven had no leaks. But the stove was no good.

Cans were also objects of dark suspicion. They were poisonous. They gave food a bad taste. Not all cans. Canned salmon and tomato herring were allowed. Economic determination, probably. Canned vegetables or soups? Terrible. Mother belonged to the modern school. She used canned tomato soup. And only for making a special tomato and cabbage borscht. When this doubtful ingredient was used, extra precautions were taken. It was common knowledge that as soon as a can was opened a powerful poison was released that would seep into the can's contents from the sides. Therefore, whatever was in a can had to be taken out with the greatest dispatch. This led for the allowable cans, too, the salmon and tomato herring. When it was time to open a can, the table cloth was pushed back from a corner of the table. A plate or pot was placed close to the can. Then the can-opener was jammed into the cover and the can hurriedly jimmied open. As soon as the opening was large enough to see the contents, they were scraped out. Then mother would take the empty can to the window and peer into it doubtfully. To this day when given canned beer, I sip with suspicion. The insides of the can are sometimes black.

These home-cooked Jewish meals gave rise to a standard Jewish home pharmacopeia. Included were seltzer, bicarbonate of soda, Seidlitz powders, and citrate of magnesia. Public belching was, of course, forbidden. Except for rich uncles and grandfathers. But the tradition of the efficacy of the belch as a digestive aid was maintained. Hence the patented recipes. After a heavy meal, the adults would wander, one by one, to the bathroom. This treatment wasn't spoken about. People knew and took care of themselves. They would swallow the foaming drink and come out eased. When I was sixteen and highly conscious of the process, I used to hold my breath during the time between the ending of the spoon's tinkle and the belch.

The homegrown *refuyehs* were not taken haphazardly. Seltzer was for casual use between meals and for mealtime drinking, as a digestive aid, a warding off of trouble. Bicarbonate was for heartburn — real, imaginary, or "I shouldn't get it." Seidlitz powders were the digestive cure-all. They were efficacious in the treatment of any pain or discomfort between the chin and the groin. Citrate of magnesia was reserved for anything that could be classified as really sick. After citrate came the doctor.

Because of this constant awareness of the anticipated consequences of poor, under, over, or just plain eating, the desserts were designed for therapeutic effect. The recipes were traditional. My grandmother used them exactly as they had been handed down to her from *her* grandmother. Desserts had to be stewed fruit, preferably stewed dried fruit. Stewed prunes were the favorite week-day last course. The basic formula for this dish was universal, regardless of background. Litvak stewed prunes tasted the same as Rumanian stewed prunes. They were stewed prunes, no further description necessary. For special occasions — Friday evenings, holidays, guests — the recipe was broadened to include dried pears and apricots. For the well-to-do there were days when the dessert was stewed dried pears and apricots without the prunes. But this was plain ostentation.

Eventually, after much searching of soul and reckoning of cost, I faced it. In the interest of truth, I would have to accuse the two most sacred concepts in our creed — Jewish mothers and Jewish superiority. I had found out that my mother was not the only Jewish mother who couldn't cook. Joe's mother wasn't any better and Irving's was definitely worse. Research along Philadelphia's South Fifth Street and New York's Delancey Street bore out the traiterous conclusion. Jewish cooking in general was awful.

To be sure, this revelation did not necessitate the setting up of picket lines or the printing of leaflets or even the reading of papers before learned societies. It was merely something to be sadly accepted, like most unpleasant truths.

But truth is a hard taskmaster. It drove me to seek confirmation from my friends. In many cases, these friends quickly became enemies and soon I was asking questions of enemies who had never been friends. But I did find confirmation. Some gave it sadly, some bitterly, some brazenly, and some from behind guilty hands. Some preferred New England, some French, and some Chinese, but they all preferred something to mama's home cooking.

To be sure, the picture was not all black. The usual answer was, "The meals were pretty bad, except for. . . ." Everyone remembered some great delicacy that only his mother or grandmother could make. Even I, apostate that I was, remembered some things with delight. Unfortunately, these remembered delicacies were not part of the weekly bill of fare nor even *spécialités de la maison*. They were, for the most part, special holiday dishes made once or twice a year, and absolutely impossible to get during the remaining fifty-one weeks.

Now I am a man who likes fried matzoh. My father liked fried matzoh and my sister liked fried matzoh only during Passover. We had *shmaltzdike* matzoh the rest of the

(Continued on Page Eleven)

DEAR CUSTOMER:
Here's good news for you! We have added a delicious new line of delicatessen salads and meat products, prepared by Canada's outstanding specialists in this field

SHOPSY'S FOODS LTD.

We fillet and scale Dore, Whitefish and Pike on request.

RED BRAND RIBS
Tailored For Your Freezer 65¢
YOU CAN ORDER A COMPLETE RIB AND WE WILL TAILOR IT FOR YOUR FREEZER.
We barbecue your chicken, roast beef & turkeys at a little extra cost. Steaks, fish and specialties at their very finest. Lightning delivery — one order and you'll be convinced.
Daily deliveries to Town of Mount Royal, Villa St. Laurent and St. Martin.
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N.D.G. MEAT MARKET Ltd.
5343 SHERBROOKE ST. W.
SAM SELTZER & SONS, Managers
HU-9-8621

An all-round family favourite
cinnamon spice breakfast cake

Sift together, then set aside.....4 cups pre-sifted all purpose flour
½ tsp. cinnamon
½ tsp. nutmeg
½ tsp. powdered cloves
Scald.....¼ cup milk
Stir in.....4 tbsp. Blue Bonnet Margarine or butter
½ cup granulated sugar
1½ tsps. salt
Cool to lukewarm. Meantime, measure into bowl.....½ cup lukewarm water
Stir in.....2 tsps. granulated sugar
Sprinkle with contents of....2 envelopes Fleischmann's Fast-Rising Dry Yeast
Let stand 10 minutes. THEN stir well.
Stir in lukewarm milk mixture.
Stir in.....1 egg and 1 egg yolk, well-beaten
2 cups of the spiced flour
Beat until smooth. Stir in remaining 2 cups spiced flour and, if needed, enough pre-sifted all purpose flour, (about ½ cup), to make a soft dough.
Turn out dough on lightly floured board or canvas. Knead until smooth and elastic. Place in greased bowl; brush top with soft margarine or butter.
Cover. Let rise in warm place, free from draft, until doubled in bulk—about 1¼ hours.
Punch down dough; turn out on lightly floured board or canvas. Shape into an 18-inch roll; cut with sharp knife into 12, 1½-inch pieces. Form into round balls; place side by side in greased 7 x 11-inch pan. Brush top with soft margarine or butter. Cover. Let rise in warm place, free from draft, until doubled in bulk —about 1 hour.
Beat until foamy 1 egg white
1 tbsp. cold water
Brush over risen dough. Sprinkle with mixture of....¼ cup firmly-packed brown sugar
1 tbsp. pre-sifted all purpose flour
1 tsp. cinnamon
1 tbsp. Blue Bonnet Margarine or butter, melted
Bake in preheated moderately hot oven (375°F.), 40 to 45 minutes. If glass ovenware is used, reduce oven temperature to 350°F.

When you bake at home use Fleischmann's and be sure

I rapped on the table and I shouted:

"You call that collective bargaining? I call it just plain 'chutzpah.'"

And I added:
"If 'Chutzpah' was brains, you fellows could be college professors instead of waiters!"
I felt my partner tug at my sleeve. I heard him mumble: "Take it easy, Harry, you'll live longer." That's one of Moe's favorite expressions. But I continued my explosion:
"You men know that we have always been ready to talk with you about wages, hours, working conditions, fringe benefits. However, when it comes to running this restaurant, that's another matter. Moe and I own it and we intend to run it. Without the help of your committee!"
If you think my outburst disturbed the men, you're wrong. Sam, the shop chairman, took the floor. Sam is a good waiter and a fine man. Only he thinks that because his son is a lawyer, he has to talk to us as if he was addressing a jury.
"Boss," spoke Sam, "What you say is incompetent, irrelevant, and immaterial. Paragraph 3, Subhead A in our last contract reads:—'All matters pertaining to the net earnings of the waiters shall be subject to discussion and/or arbitration.'"
"And what, may I ask," I asked sneeringly, "has all of that to do with the ketchup we serve?"
Sam had his answer ready.
"Boss," he said, pointing his finger dramatically, "the income of a waiter comes in good part from tips. It is well known in the trade that satisfied customers leave the biggest tips. If the service is good, if they like the food, they are generous. If not, the waiter feels it in his pocketbook. Not always! But often enough! When we hear wisecracks about the ketchup we serve, we find ....."
I interrupted Sam's speech. Now I was really angry.
"Nonsense," I shouted. "Utter nonsense! We serve a very good ketchup. And we serve it in a beautiful red plastic squeeze container. As you know well, Sam, our ketchup container even looks like a tomato."
"The only container the customers want," Sam countered, "is a glass ketchup bottle with a Heinz label. Heinz is the ketchup they see in all the best restaurants. It's what they expect to see on our tables. Just today, boss, one fellow said to me: 'Cutting corners a bit, aren't you, Sammy boy? If this was *Heinz* Ketchup, it would be too thick to go through this narrow tube.' Boss, that fellow deliberately left a dime under his plate. I lost more on that one tip than you saved on a whole quart of ketchup."
Any new outbreak on my part was prevented by my partner. Bless his sweet disposition! He urged the men to go back to their posts; he promised to take the matter up with me. Then Moe gave me the lecture I needed:
"Harry," he said, "Why must you treat every incident like a crisis? Why make a collective bargaining issue out of a good suggestion? You're afraid that if you give in on this one point, the men will try to tell us what prices to charge, what dishes should go on the menu. Let them tell us. Let's listen. Let's say thank you and adopt the good ideas and reject the others. Take it easy, Harry. You'll live longer."
There's no doubt of it. My temper is my worst enemy. I'm lucky that Moe is my partner.
Well, next day we called the men in and told them we were changing to Heinz Ketchup. Whether or not they were really losing tips is a question we did not try to decide. Who knows? Who cares? As Moe always says: "What's right is right, irregardless."
But now we have a new problem. What are we going to do with eighty-three red plastic tomatoes? Got any ideas?

CD-1464

This is a paid advertisement of H. J. Heinz Company of Canada, Ltd.

Social Notes—Toronto

Mr. and Mrs. Robert Marvin Chesney, formerly of 24 Rosseau Road, have taken up new residence at 4340 Bathurst Street.

Mr. and Mrs. Victor Leffell, 947 Castlefield Avenue, visited their cousin, Mrs. Mary Frost, 4610 Plamondon Street, Montreal, Quebec, stopping at the Queen Elizabeth Hotel.

Mrs. J. Loeb, 62 Claver Avenue, visited Mr. and Mrs. Richard Lederer, 8033 Westover Street, Montreal, Quebec.

Mr. and Mrs. Paul Galfund, formerly of 397 Ridelle Avenue, have moved to 835 Roselawn Avenue.

Betty Spitzer, aged eleven years, daughter of Mr. and Mrs. Aaron Spitzer, 1357 Bathurst Street, spent the Succoth holidays with her uncle, and aunt, Mr. and Mrs. S. Waldman, and Betty, Malkie, and Mindy, 484 Wiseman Avenue, Montreal, Quebec.

Mr. and Mrs. A. Polan, 27 Peveril Hill Road, visited their cousins, Mr. and Mrs. Aaron Nalmark, 4900 Cedar Crescent, Montreal, Quebec.

In Montreal, Quebec, for the marriage of Miss Marlene Abramovitch, daughter of Mr. and Mrs. Nathan Abramovitch, 2375 Valade Street, to Hyman Reichstein, son of Mr. and Mrs. Solomon Reichstein, 675 Caven Circle, at Beth Ora Synagogue, were: Mr. and Mrs. A. Polan, 27 Peveril Hill Road; and Mr. and Mrs. Claude Abrams, 48 Warwick Avenue; all cousins of the bride.

Dr. and Mrs. J. Seltzer, of Orlando, Fla., are visiting their sons-in-law and daughters, Mr. and Mrs. Alan Rose, 1 Abrams Place; and Mr. and Mrs. Herbert J. Greenstein, (nee Georganne Seltzer), and new-born son, Mark Anthony, 580 Christie Street.

Mr. and Mrs. P. Shiner, and Diane and Alan, 12 Kirkland Boulevard, were on holiday in Montreal, Que., and Ottawa, Ont.

Mr. and Mrs. Ronald Fread, and Tommy and Elliot, of Brooklyn, N.Y., visited his parents, Mr. and Mrs. Hana Fread, 2515 Bathurst Street. While here they were present at the bar-mitzvah of their cousin, Donald Altman, son of Mr. and Mrs. Allen Altman, 2121 Bathurst Street, at Holy Blossom Temple.

Mr. and Mrs. Jack Stein, and Bernard, and Alvin, 3890 Mackenzie Street, Montreal, Quebec, will be here for the bar-mitzvah of Allan, son of Mr. and Mrs. Irving Stein, 134 Tavistock Road, on October 10, at Adath Israel Synagogue.

Mr. and Mrs. Irving Goldblatt, 72 Fullwell Crescent, returned from a cruise in the Bahamas.

Mr. and Mrs. I. H. Chapnik, 40 De Quincy Boulevard, celebrated their fifty-sixth wedding anniversary at a dinner at their home with their children: Mr. and Mrs. Gilbert Chapnik, and Brian, and Marlene, 68 Monroe Boulevard; Mr. and Mrs. Fred Chapnik, and Carol, 78 King High Avenue; and Mr. and Mrs. Sidney Chapnik, Lorne, Jeffrey, and Thea, 35 Lois Avenue; Mrs. Rose Gordon, and Sheila, 3311 Bathurst Street; and Mr. and Mrs. H. B. Shawn, and Allen and David, 108 Wenderly Drive.

Miss Gail Steiner, daughter of Mr. and Mrs. David Steiner, 86 Exbury Road, and the fiancee of Marvin Horowitz, son of Mr. and Mrs. Harry Horowitz, 10 Wishart Place, was honoured at an evening at the home of Mr. and Mrs. David Dordick, 68 Letchworth Crescent, with twenty guests present. Miss Steiner, the honouree, wore a three-piece suit, of navy-blue and white.

Mr. and Mrs. Louis Cohen, 481 Vaughan Road, entertained at a cocktail party in celebration of the engagement of their daughter, Miss Myra Cohen, to Leslie Myers, son of Mrs. Dora Meyer, 2495 Dufferin Street. The party was held at the home of her uncle and aunt, Mr. and Mrs. Walter Levy, 25 Clanton Park Road.

David John, son of Mr. and Mrs. Raymond Dobkin, 38 Clifton Avenue, was called to the Reading of the Law at the Beth Emeth Bais Yehuda Synagogue. Kiddush was observed after the services. He is the sister of Cindy Anne, aged ten years; grandson of Mr. and Mrs. S. Goldstein, 500 Melrose Avenue. A dinner reception was held at the synagogue hall for two hundred guests. Mrs. Dobkin received, in a wool and silk, lemon-lime-shaded gown, with chiffon leaves on the bodice. Cindy Anne, his sister, wore a dress of apricot-toned Swiss organza. Mrs. Goldstein, grandmother, wore a full-length gown of beige, peau de soie and lace. Those who sat at the head table, with the family, were: Dr. and Mrs. A. B. Dobkin, Dr. and Mrs. J. Dobkin, uncles and aunts; Mr. and Mrs. Sidney Grove. Michael Kravitz, great-uncle, asked the blessing over the challah. Those who joined them, to assist in the candle-lighting, were: Mr. and Mrs. Mark Goldstein, Mrs. Pearl Goldstein, Mr. and Mrs. Michael Kravitz, I. Kravitz, and Mrs. S. Tobias, all great-uncles and great-aunts.

Allan, son of Mr. and Mrs. Louis Detsky, 629 Briar Hill Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah, at the Beth Sholom Synagogue. He is brother of Howard, aged fifteen years; and Miss Sharon Detsky; grandson of Mr. and Mrs. Frank Mecklinger, 3560 Bathurst Street. Kiddush followed the services. The same evening, Mr. and Mrs. Detsky were hosts to two hundred and fifty guests, at a dinner-dance, in the Synagogue hall. Mrs. Detsky wore a yellow, full-length, beaded, peau de soie gown. Miss Sharon Detsky wore a blue silk shantung gown. Mrs. Mecklinger, the grandmother, wore a blue crepe and lace gown. Seated at the head table with them, were: Rabbi and Mrs. David Monson, and Mr. and Mrs. Abe Orenstein, great-uncle and great-aunt. Those who joined in the lighting of the candles were: Sol Machtinger, and daughter, Michelle, of New York; Dr. and Mrs. M. G. Mecklinger, Dr. R. Greenbaum, Lorne Greenbaum, Richard and Lorne Weil; and Shelly, Allan, Michael, Stuart, and Donna Feldman. Here for the occasion were: Mr. and Mrs. Morley Katz, of Hamilton, Ont.

ENGAGEMENTS

Mr. and Mrs. Ben Anker, 187 Brighton Avenue, announce the engagement of their daughter, Miss Sharon Anne Anker, to Alan Lewis Saipe, son of Mr. and Mrs. Bernard Saipe, 9 Markdale Avenue.

BAR-MITZVAHS

Mr. and Mrs. M. V. Spiegle, 232 Castlefield Avenue, announce the bar-mitzvah of their son, Mark Steven, who will be called to the Reading of the Law, at the Beth David Synagogue, on October 31. He is the brother of Miss Louise Spiegle. Kiddush will be observed, and the following evening, a dinner-dance will take place.

BIRTHS

Born, to Mr. and Mrs. Jack Ladowsky (nee Susan Garfin), 62 Shallmar Boulevard, on August 8, at the New Mount Sinai Hospital, a daughter, Ellen Laurie; sister of Ricky Lisa, aged four years; granddaughter of Mr. and Mrs. Edward Garfin, 650 Briar Hill Avenue; and Mr. and Mrs. Kieve Ladowsky, 130 Old Forest Hill Road; great-granddaughter of Mr. and Mrs. H. Charendoff, 1603 Bathurst Street; and Mr. and Mrs. H. Adler, 870 Whitmore Avenue; and Mr. and Mrs. M. Sidenberg, of Brooklyn, N.Y.

Born, to Mr. and Mrs. Bert Pollock (nee Rose-Anne Sutton), 509 Sheppard Avenue, on June 18, at the Women's College Hospital, a daughter, Cindy Frances, granddaughter of Alex Sutton, 68 Braemore Avenue.

Born, to Mr. and Mrs. Barry Flacks (nee Lili Nigreshel), 4 Ailse Craig Court, on June 8, at the New Mount Sinai Hospital, a son, Daniel Philips; grandson of Mr. and Mrs. D. Nigreshel, 253 Grace Street. Godparents are Mr. and Mrs. Peter Rival, uncle and aunt, 468 Bathurst Street. Louis Flacks, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Mitchell Sherman (nee Marcia Gibbs), 1603 Wilson Avenue, a son, Kevin Philip; brother of Judy, aged four years; grandson of Mr. and Mrs. Benjamin Gibbs, 76 King High Avenue; and Mr. and Mrs. Allan Sherman, 274 Betty Ann Drive; great-grandson of Mr. and Mrs. Julius Gibbs, 3560 Bathurst Street; and Mr. and Mrs. P. Sherman, 74 Betty Ann Drive. Godparents are Mr. and Mrs. Harold Freilick, 76 King High Avenue. Gordon Mendly, 3575 Bathurst Street, great-uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Herbert J. Greenstein (nee Georganne Seltzer), 580 Christie Street, on September 24, a son, Mark Anthony; grandson of Dr. and Mrs. J. Seltzer, of Orlando, Fla.; and of Mr. and Mrs. P. Greenstein, 344 Hillhurst Boulevard; great-grandson of Mrs. Mary Seltzer, 910 Briar Hill Avenue.

Born, to Mr. and Mrs. Robert Strom (nee Theresa Cohen), 28 Evanston Drive, on September 26, at the Branson Hospital, a daughter, Janine Laura; sister of Michelle, aged eleven years; and Vernon, eight; granddaughter of Mrs. Bessy Cohen, 537 Shaw Street; and Mr. and Mrs. L. Strom, 4383 Bathurst Street.

Born, to Mr. and Mrs. I. Gold (nee Helen Fisher), 11 Rabton Court, on September 28, at the Toronto General Hospital, a daughter, Michelle Rachael; sister of Marla, aged nine years; Adie, six; and Jeffery, three; granddaughter of Mr. and Mrs. Gerald Fisher, 800 Eglinton Avenue West; and Mr. and Mrs. Nathan Gold, 37 Kirkland Boulevard.

Born, to Mr. and Mrs. Morris Adams (nee Doris Meltzner), 66 Sunnycrest Road, on September 17, at New Mount Sinai Hospital, a daughter, Suzanne; sister of Roberts, aged two years; granddaughter of Mr. and Mrs. Harry F. Meltzner, 35 Elm Ridge Drive; and of Mr. and Mrs. Samuel Adams, 57 Cockafield Avenue.

CARDS OF THANKS

ROTSTEIN: The family of the late Kalman Rotstein wish to express their sincerest thanks to their relatives and friends for the many kind deeds and expressions of sympathy in their recent loss of a beloved husband and father, and grandfather.

IN MEMORIAM

BERENSON: In loving memory of a dearly beloved husband and father, Irving Berenson, who passed away October 6, 1957.

It is seven years you have left us but you have been in our hearts.

Hilda, and daughter, Miss Fern Berenson.

DEATHS

Mrs. Sarah Balinson, 246 King Street West, Hamilton, Ont., died at the age of sixty-eight years. She was the widow of Henry R. Balinson; and is survived by three sons: Dr. Robert H. Balinson, 272 Aberdeen Avenue, Hamilton; Morley L. Balinson, R.R. Two Mount Hope, Ont.; Dr. Norman V. Balinson, 1290 Madison Avenue, N.Y.; a daughter, Mrs. David Leibman, (Goldie), 87 Foxrun Avenue, Toronto; seven grandchildren: Alex Paul, and Susan, children of Dr. and Mrs. Robert Balinson; Tamara Gayle, daughter of Mr. and Mrs. Morley L. Balinson; Jonathan David, son of Dr. and Mrs. Norman Balinson; Owen Charles, Shelley Ruth, and Ellen Gail, children of Mr. and Mrs. David Leibman; and a brother, Max Garshowitz, of Toronto. She was the mother of the late Flight Lieutenant Alex Balinson, R.C.A.F. He was killed on active duty during World War II, and is buried in Malta. Mrs. Balinson was the mother of the late Reuben Balinson, and the late Miss Anne Balinson. Rabbi Eugene Weiner officiated at funeral services at Beth Jacob Congregation. Burial was at Beth Jacob Cemetery, in Hamilton. Mrs. Balinson was a Silver Cross mother. She was a member of Beth Jacob Congregation; the Golden Age Club; the Ladies Auxiliary of the Sergeants Mess, of the Argyle and Southern Highlanders of Canada; a member of the Chevra Kadisha; The Batami Ladies Club; and the Jewish National Workers Alliance Women's Auxiliary.

Max Borofsky, 687 Woburn Avenue, died at home, at the age of eighty-four years, on September 9. He is survived by his wife, Mrs. Ethel Borofsky; a daughter, Mrs. Harold Brodkin, (Besay), 201 Pannahill Road; three sons: Morris Borofsky, 512 Douglas Avenue; Frank Borofsky, 177 Reiner Avenue; Nathan Borofsky, 27 Cadillac Drive; a brother, Solomon Borofsky, 3388 Bathurst Street. Rabbi Aaron Zimmerman officiated at funeral services. Interment was at the Pride of Israel Mount Sinai Cemetery. Shiva was at home.

H. Meyer Goodman, Q.C., 760 Avenue Road, died at the age of seventy-four years, on August 27. He is survived by his wife, Mrs. Susan Goodman; two sons: Bernard Goodman, of Oak Park, Mich.; and Wolfe Goodman, 23 Glen Cedar Avenue; five grandchildren: Lisa Diane, Wendy, and Lori Janet, daughters of Mr. and Mrs. Bernard Goodman; Rachel Joy, and Naomi, daughters of Mr. and Mrs. Wolfe Goodman; a brother, Bernard Goodman; a sister, Mrs. Annie Goodman, both of Montreal, Que. Rabbi Gedalia Felder officiated at the funeral services. Interment was held at the Jones Avenue Cemetery. Shiva was observed at the home of Mr. and Mrs. Wolfe Goodman. Mr. Goodman was a member of the Zionist Organization, and of the Reading Club.

Norman Rajesky, 38 Cavotti Crescent, died at the age of thirty-two years, at the Wellesley Hospital, on August 18. He is survived by his wife, Mrs. Molly Rajesky, a daughter, Bryna; two sons: Sheldon and David, at home; two sisters: Mrs. B. Pines (Sonya), 203 Wilmington Avenue; Mrs. S. Riseman (Edith), 263 Finch Avenue; two brothers: Philip Rajesky, of Kitchener, Ont.; and Maurice Rajesky, of London, Ont. Rabbi Joseph Kelman officiated at funeral services. Interment was at Sons of Jacob section of Dawes Road Cemetery. Shiva was observed at 38 Cavotti Crescent. Mr. Rajesky was a member of Sons of Jacob Organization.

(Resort Advertisements are on Pages Four, Five and Ten)

CORRECTION

The following letter is from Mrs. Harry Jonas, 108 Bombay Avenue Toronto:

Thank you very much for publishing our family portrait in the Rosh Hashonah issue, on page eighteen. We have received so many phone calls and compliments regarding the picture that we are truly glad there is a magazine such as yours that reaches the Jewish community. But, somewhere along the line, the grandparents' names were omitted. Both grandmothers have been subscribers to your paper for well over twenty years. If there is anything you can do, and I feel sure that there is, I am taking the liberty of writing what the notice should have included: Mr. and Mrs. Harry Jonas, 108 Bombay Avenue, Toronto, and their children, Miss Ellen Jonas, Steven, aged thirteen years; Sheri, one year; and David, eight and one-half years; grandchildren of Mr. and Mrs. Samuel Jonas, 688 Hoburn Avenue, Toronto; and of Mr. and Mrs. Arnold Hochberg, 478 Lytton Boulevard, Toronto. The occasion was Steven's bar-mitzvah.

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THE JEWISH IDENTIFY OF ISRAEL'S YOUTH: THE HEBREW UNIVERSITY INVESTIGATES

(Continued from Page Five)

"pilot study" with University students and high school pupils as subjects, and only afterwards the study proper.

The sample "population" to be investigated in the latter will consist of about 2,000 high school pupils in selected urban and rural areas, including kibbutzim (collective) and immigrant settlements, who will be asked to complete an attitude questionnaire. Some of them will also be required to write an autobiographical account of themselves (according to an outlined guide), tracing the development of their attitudes on relevant issues, and a limited number will be interviewed.

At a large stage the study (which should take three years to complete) will also concern itself with the attitudes of the parents and teachers, since these are an important factor in the attitudes of the children.

By the time all the material yielded through these methods has been analysed and classified, an immense amount of data should be available on matters such as:

The way Israeli youth see themselves; what "being Jewish" means to them; their sense, or lack of it, of Jewish historical continuity; the respects in which they differ as a majority group from Jewish communities elsewhere; the way in which they differ from their parents in regard to these issues; and the differences, if any, in the attitudes of children of parents from Europe and those of parents from the Orient; of children of religious backgrounds and those from non-religious.

These are only some of the questions to which those directing the project hope to find an answer, so that they may eventually determine the essential facts about a crucial area in the life of Israel's youth and thus provide a realistic basis for any action that may be required.

Finally, it should be pointed out that the material of the study has relevance not only for Israel but for all those concerned with the relations between Israel and the Diaspora. It is hoped in time to extend it also to communities in other parts of the world, a procedure which would make it the first world-wide comparative study of the social psychology of modern Jewish life. It is fitting indeed that it should be undertaken at the Hebrew University, whose function it is to serve not only Israel but the Jewish people as a whole.

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TORONTO MEETINGS

★ NATIONAL COUNCIL ★

Of Jewish Women of Canada, Toronto Section: The opening meeting will be held on Thursday, October 15, at the Council House, 4700 Bathurst Street. The guest speaker will be Arnold Edinborough, editor of Saturday Night; on: "The Rise Of The Right-Wing Party". The head table guests will be: Mesdames Barney Morris, president; Benson Orenstein, J. Barney Goldhar, past-president; Leslie Greenbaum, Mort. Levy, Harold Lorie, honorary national president; Louis Litwin, vice-president; Irving Bolgon, secretary; E. G. Kingsmill, president, Junior League; Gwen Richardson, co-ordinator, Central Volunteer Bureau, and Arnold Edinborough, the wife of the guest speaker.

★ BETH TORAH ★

Sisterhood: The general meeting was at the home of the president, Mrs. Allan Zender, 47 Glenbrook Avenue. A rummage sale is on October 27, with Mrs. Gordon Epstein, as chairman. Tickets for the annual dance, on November 21, at the North Bathurst Talmud Torah, were distributed by the chairman, Mrs. Mark Goldenberg; and Mrs. Jack Hauer, and Mrs. Morris Freedman. The Sisterhood provided a Simchat Torah party for the children; refreshments were served by Mrs. Sol. Hauer, in honour of the bar-mitzvah of her son, Harvey.

★ BETH EL ★

Sisterhood programme committee met at the home of the president, Mrs. Stanley J. Freeman, 46 Rollscourt Drive. The committee are: Mesdames Irving Mudrick, 27 Paperbirch Drive; Morris Rosenberg, 88 Larkfield Drive; Henry Fliess, 55 Jocelyn Crescent; Harold Chapman, 27 Sanderlin Place; Samuel Siegelman, 14 Paperbirch Drive; Bryant M. Kassirer, 170 Cottonwood Drive; David Schultz, 48 Bradgate Road; Emanuel Constam, 28 Broadleaf Road; Joseph Hochberg, 14 Denewood Road.

★ PIONEER WOMEN ★

Golda Meir Club met; the president Mrs. I. Lichtenstein, presiding. The hostesses were: Mesdames S. Borovoy, Reta Manson, and S. Spivak. Reports were given by: Mesdames Rose Ducove, bonds; J. Lepofsky, convener of the bazaar being held at the Queen Elizabeth Building, on November 25; and S. Spivak, adopt-a-child project, who introduced Myron Tobias, who showed slides, and read a commentary on the program of Pioneer Women. Mrs. Dora Waltman, pledged $300, which adopts one child in Israel for a year. Mrs. D. Gruber read an article in Yiddish. The president, Mrs. Lichtenstein, presented a Jewish National Fund Certificate to Mrs. S. Borovoy, who left for a trip to Israel.

★ BNAI ISRAEL ★

Beth David Synagogue: Rabbi Albert Pappenheim; On Simchat Torah, a Congregational Kiddush luncheon followed the services, in charge of these members of the Sisterhood. Mrs. Bernard Weinstein, Mrs. Theodore Blum, and Mrs. Jacob Adler. Rabbi Melvin Lihman, assistant Rabbi of Beth Tzedec Synagogue, spoke on the Bible, at one of a series of lectures. Mrs. Murray Vernon, chairman of the Adult Education Committee, opened the meeting. The United Synagogue Youth Chapter held a membership social. Ralph Goldsilver is president; and Gerry Hyman, Youth Director. Barry Taub, president of the Eastern Canadian Region, of the United Synagogue Youth, brought greetings. Melvin Merkur led in Hebrew folk-songs.

★Mrs. Irving Graif, 59 Russell Hill Road, Toronto, graduated from the University of Toronto, with the Master of Arts degree. The subject of her graduate studies was the history of art. Mrs. Graif received the Bachelor of Arts degree from McGill University, and Mr. Graif, the degree of Engineering from McGill. Mrs. Graif is the former Miss Linda Lewin, daughter of Mr. and Mrs. Jack Lewin, 4(a) Cote St. Luc Road. Mr. Graif is the son of Mr. and Mrs. Israel Graif, 6280 Northcrest Place, all of Montreal.

★ ZIONIST ORGANIZATION ★

Ajalon Lodge met at the centre. Dr. Mark Zimmerman, president, presided. Max Goody, former president, installed the officers: Dr. Mark Zimmerman, president; Maurice Berg, vice-president; Ralph H. Conitam, secretary; Leon Shane, treasurer; and chairmen: Ben. Marks, recreation; David Eisen, fraternal; Morris Litovitz, campaign; Sydney Spiegel, membership; David Smith, social; Norman Bornstein, project; William Zimmerman, archives; Harry Burston, Jewish National Fund; Henry Mulstein, Israel bonds; and Cyril Houser. At the head table were: Mr. and Mrs. M. Sherif, Maurice Bearg, Mr. and Mrs. Max Goody, Dr. and Mrs. M. Zimmerman, Dr. Allan A. Small, and Mrs. Ruth Brodsky. Menachem Goldberg, director of the new general Zionist office, to be established in Toronto, was a guest.

★ BNAI BRITH WOMEN ★

Naomi Chapter tea and fashion show, is at O'Keefe Centre, on October 18, at 1.30, and 8.30 p.m. The commentator is Miss Betty Milne. The models are: Misses Betty Wronsberg, Ina Harris, Charlotte Pliskow, Eleanor Soble, Lynne Vuneen; Andria Horowitz, Sharon Steinberg, Fern Citron, and Mrs. Albert Feldman. Mrs. Herbert Cyna is the convener.

BIRTHS

Born, to Mr. and Mrs. Izzy Lanys (nee Sandra Buksner), 20 Garthdale Court, on September 22, at the New Mount Sinai Hospital, a son, Arya; brother of Steven Mark; grandson of Mr. and Mrs. Joseph Bukener, 33 McAdam Avenue; and Mr. and Mrs. H. Lanys, 740 Eglinton Avenue West; great-grandson of Mrs. F. Hayman, 51 Spadina Road. Godparents are Mr. and Mrs. Joseph Bukaner, 33 McAdam Avenue, grandparents; and Melvin Lanys, 33 McAdam Avenue, uncle. H. Lanys, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Gerald Chapnik (nee Rosalynd Rubenstein), 5 Josephine Road, on September 29, at the Branson Hospital, a son, Jay Paul; grandson of Mr. and Mrs. R. Rubenstein, 5 Josephine Road; and Mr. and Mrs. J. Chapnik, 105 Caribou Avenue; great-grandson of Mr. and Mrs. L. Rubenstein, 213 Palmerston Boulevard. Godparents are Mr. and Mrs. L. Cohen, uncle and aunt, 21 Gulliver Road. Mr. and Mrs. L. Rubenstein, great-grandparents, held the baby during the ceremony.

MAMA'S COOKING: MINORITY REPORT

(Continued from Page Nine)

year. We used it for soup, instead of crackers, for jam, for lots of things. But we couldn't get fried matzoh except for *Pesach*.

A man I know has an unwholesome, almost sexual passion for chopped eggs. Not the tasteless stuff that comes as "a choice" to pickled herring on the appetizer list of a Jewish restaurant, but the real *pesachdike* chopped eggs with onions and chicken fat and a certain air. This dish also was reserved for one week during the spring. Yet eggs were plentiful and onions cheap and chickens well padded in other seasons.

Hamantoshen. I remember real Purim *hamantoshen*. Not the breaddough triangles stuffed with goosy poppy seeds that disgrace the windows of Bronx bakeries. I mean *hamantoshen* in small tricornes of crisp, crumbly dough full to bursting with genuine *puhvedle*. *Puhvedle* that cause fights among the children as to who would lick the spoon, *puhvedle* made of prunes and nuts and strange, secret things. These *hamantoshen* were not bound by dietary laws. They were happy, joyous commemorative cakes. But ask for them in September and mother had an answer: "*Meshuge darf men sein.*"

Some of the good things from mother's kitchen were monthly or even weekly affairs. These, too, were bound about with tradition. Take strudel, for instance. Strudel is something that only a grandmother can make. It is a pastry, a confection, a dream of ambrosia, but more earthy. Not only a grandmother can make it. No biologist has discovered the chemical or hormone change that takes place when a grandchild is born and ripens when the child is able to eat strudel. It is just there. Countless mothers have watched as many grandmothers go through the processes that evolve into strudel. They have measured and timed and written down. But to no avail. Mothers cannot make strudel.

We were unfortunate. Other kids had grandmothers living with them; some had them around the block or across town. My grandmother lived a hundred miles away. Three or four times a year she would come to visit, carrying her own dishes because she didn't trust the *milchedik* and *fleishedik* differentiations in our house. She loved her grandchildren, but I think she came to make strudel. After the grandchildren were inspected and kissed, the children berated, and the tea and lemon sipped down, she would start the strudel. Grandma would roll up the sleeves of her *shabbesdike* dress, put on a clean white apron (coloured or figured ones were bad for baking), and begin the grandmotherly task, spreading white flour on a board table, arranging a battery of bowls and boxes, and assigning the lesser tasks of shelling nuts, washing raisins, and paring apples. Slowly the delicacy would take form.

My mother would be moving nervously about all this time. It was her job to supervise the lesser aides and keep watch over grandmother's work. She didn't know what I knew. She thought it was a question of knowing ingredients and amounts and techniques. I could have told her. They weren't important. She would be able to make strudel too. But not yet. . . .

Lekach and sponge cake were within a mother's domain. Occasionally a grandmother would play around with these simple sweets, but that was only showing off or taking up the slack for an ill or overworked mother. Normally we judge baking or cooking by taste. Not sponge cake. This Friday specialty was spread before visitors and relatives during the week-end. The women guests would look at it critically. Each visiting female would pick up a piece and weigh it in her hand. Some would nod their heads up and down and some would shake them across. "It's nice and light" was the accolade. "It's not as light as last time" was the black hood. Mother, waiting apprehensively, would be ready with the second test. "A dozen eggs it took," she would offer. The judges would narrow their eyes to check the color of the cake and shake their heads again. "A dozen eggs. Fine. Fine."

Lekach was the other Friday evening goody. This nice honey cake was best described as something of which last week's version was better. What the original tasted like only the Lord knew and only He would have been good enough to eat it. Each week it was quite palatable and each week it was described as "Not as good as last week's."

One thing sponge cake and *lekach* had in common. They were the most fragile concoctions on earth. Once placed in the oven, the entire house was alerted. No walking, no sitting heavily, no closing of doors, no sneezing, no loud talking. Our oven could take the slightest sounds of jars, pick them up, translate them into tremendous waves and beat these waves against the cake. A child entering the house while baking was in progress would be met by mother on tiptoes with her finger before her lips and a whispered admonition. If, God forbid, a door slipped out of your hand, mother would come down on her heels, spread her arms, and look beseechingly upward. The second noise would cause her to wail, "*Farlozen dem lekach.*" A third noise and she would let loose, "*In drehrd dem lekach.*" That was serious.

It might have been the stress placed upon the few sweets at home or it might have been the reaction from home cooking that made us haunt the corner candy-store.

Accordingly, and by a not too subtle dialectic, any account of Jewish cuisine should include a supplementary note on the traditional supplement to our diet — candy from the candy-store.

For a penny we had a wide choice. To my mother there were only two choices: "a nice piece chocolate," or "poison." But she didn't know. She had lost the knowledge of candy by having children just as she hadn't achieved the knowledge of strudel by not yet having any grandchildren. We were the *mehven*, the authorities, on candy.

The one-for-a-cent had subdivisions, too. There were the good candies, nationally advertised, their size cut down by the cost of advertising, their flavor weakened by the food-and-drug acts. These included Mary Janes, Tootsie Rolls, Hersheys. The second group was more fascinating. We could get a tin dish full of pink taffy and a small tin spoon. The tin spoon always bent and broke before all the taffy was gouged out and we would have to suck and scrape with our teeth. When I went home with a cut lip my mother couldn't immediately give me the "fighting with *shkutzim*" slap because I might be deserving of the "eating poison" shove.

Then there were long, two-foot strips of paper sprinkled with candy dots. The candy dots were in pink and green and were evenly spaced in two rows. They never came off the paper cleanly. With each dot we had to eat a small circle of paper. No one died from it.

I had three favorites. For my money the best buys included carmels, large black ones at three-for-a penny. These were movie fare. For ball playing and general sport use, sour balls were best. They kept well in pants pockets and they lasted a long time. The pocket mice that would stick to the surface of sour balls came off clean with one swipe of the tongue. In exotic moods, my penny went for burnt marshmallow. We could get two bananas of hard marshmallow, one white, one pink, or a Santa Claus of the same candy. With this sale we were entitled to one kitchen match. With the match we charred the outside of the marshmallow and ate the gooey drippiness, black and all.

To arouse the gambler's instinct and to ripen us for the baseball pool tickets and the ponies when we grew older, there were the chances. They were good. For babies there were grab bags. For that same single medium of exchange the penny, you could get a small paper bag filled with stale, broken sweet crackers, an odd piece of candy, a marble. These were good for movies too, but we didn't buy them openly after we passed six. Then there were the box chances. This device included row on row of small chocolate-covered creams. We would put our penny on the counter — penny first was obligatory in this transaction — and study the chocolates. The trick was to pick one that looked a little different, that had a bubble of chocolate sticking up or a small indentation. Some superstitious kids counted out, three down and three across or eeny-meeny. The choice made, we would slowly, carefully break the candy across the middle. If the inside was white, well, we had a piece of candy. If it was chocolate colored, we got a nickel-size bar. If it was red, then the heavens opened — we got a large Easter egg.

The "pull" involved real gambling. This game needed a crowd. No kid ever took a pull without calling the entire gang to watch. The gambler would approach the counter and demand in a loud, manly voice, "I want a pull." Then he laid his penny on the counter. The store-keeper would reach under the counter and bring up a fistful of long slim pieces of cardboard. One end of the cardboard was blank, the end he kept hidden in his hand had a number on it. After agonized debate and wishing and consultation, the choice was made and one cardboard sliver was pulled out of the hand. If the number of the paper ended in five, the gambler got a small Easter egg; if it ended in zero, a larger Easter egg; if it ended in two zeros, a large doily-decorated box of candy. . . .

That's how it was in our house and on our street. The mind forgets, but the stomach remembers.

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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German Claims Conference To Create Memorial For Jewish Culture

Monroe Abbey, Q.C., of Montreal, immediate past chairman of the National Executive of the Canadian Jewish Congress, represented Canadian Jewish Congress at the meetings of the German Claims Conference held in Geneva, and of the World Conference of Jewish Organizations held there.

The German Claims Conference decided to create a Memorial Foundation for Jewish Culture with an initial capital of $10,000,000, which will be allocated to the Foundation by the Conference from the final payments received from West Germany. The Foundation will make available grants to Jewish scholars and cultural institutions throughout the world and will be devoted to the reestablishment of the Jewish educational and cultural pattern of Europe that was destroyed during the Nazi and war years. It will be incorporated in the State of New York. It is expected that the initial capital will be supplemented by gifts.

In accordance with the terms of the agreement with West Germany (concluded in 1952) bulk payments will come to an end in 1965. The German Claims Conference will continue as spokesman for Jews entitled to individual restitution and indemnification as long as legislation is in progress in West Germany.

The total received by the German Claims Conference and allocated for relief, reconstruction, and rehabilitation of surviving Jewish victims of Nazism will have been more than $111,000,000 by December 31, 1964.

The World Conference of Jewish Organizations issued a statement expressing "deep concern" over the lack of any "fundamental change" in the Soviet stand toward the Jews in the USSR and "the process of enforced assimilation" of the Jews in the Soviet Union. The Conference expressed appreciation for the "growing understanding" in the non-Jewish community for the plight of Soviet Jews and appealed to the Soviet Union, on "humanitarian grounds, "to facilitate the reunification of families separated by the ravages of war and the era of Nazi persecution."

The COJO endorsed the establishment of a Jewish pavilion in the memorial planned on the site of the Auschwitz camp and urged Jewish groups to participate actively in the plans to make the Jewish pavilion a fitting monument to Jewish martyrdom. The memorial, to be built out of a converted Auschwitz barrack, will be in the form of a museum. The Conference also endorsed unanimously plans to mark the 20th anniversary of the liberation of Nazi concentration camps, and recommended that its constituent members take part in a commemorative program in Poland in May, 1965.

The COJO also adopted a recommendation to set up a world-wide clearing house for research into and dissemination of information about Arab anti-Jewish propagan-

(*Continued on Page Seven*)

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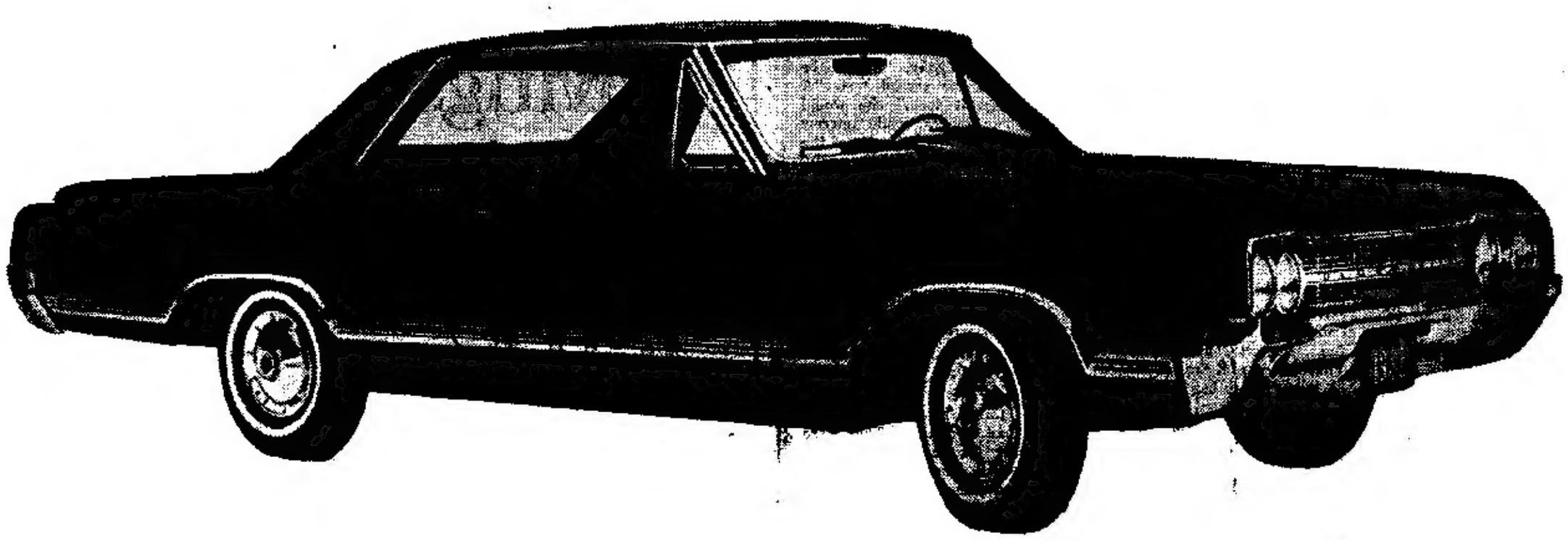

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